

App F. 1A 4

1923-24

File No. /23-23

Previous References

(*Omigrai*)

Serial Nos. /-23

Later References

En 28-30-1, 2, 4, 6, 7 & 10

May 29/297-3

General and Revenue Secretariat.

Serial Nos. 23

Part B for February 1927

SUBJECT

*Petition from Broushokhacharya,
Pleader, Daver, praying that the arrears of Wine
Revenue due on account of the Duane Villages of
Humsaghatta may be funded for the benefit
of the Sri Sadgabadha Swami at Daver*

*G.O. No 1454-S dated 7.2.27 To the Mys. Comr
Comptroller*

*Passes as per directing
certain arrangements.*

[Signature]

Serial
No.

Mat Building

(4) To, The Muz. Commr, Letter
no. 572 D 29-10-23.

Forwarded Sl. 3 in Contn
for report -

(5) From, The Muz. Commr
Letter no. 2-11-23

Submits the report
called for on the

11 The Muz Commr reports
that a sum of Rs 8764-1-10
being the excise revenue from
1911-12 to 1921-22 has been
paid to the mandars, and
that he has called for
explanation of the Officers
concerned as to how such
a heavy amount was
disbursed without enquiry

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and that he has directed
that further payments
should stop.

The muz. comr. recommends
that the Dy. Comr. may be
permitted to proceed to
Savanur with a small
establishment consisting of
one clerk and one merial
to confer with the devotees
and ascertain the exact state
of things, and submit a full
and clear report with definite
proposals to fund the wishes

of the wish. It is perhaps desirable
to have a copy of
the wish register
sent to the village with a view
to ascertain the
conditions of the
grant.

19.11.22

3 The means of the Muz. may
be appd.

heet

WD 0561 GPB-3750-1 8 22

Rev. Secy
General Manager

Under orders of the
Secretary, the file was
brought back from
the member's office &
the petitioners brought
in the office note.

AD
11-11/23

4

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4 Some petitions since received —
on the subject, are placed ^{they}
in the file.

4.

5 In their petition of 14th Nov^r 23rd ^{14th Nov^r 23rd 1923}
Mr. Nijagal Venkata Rao, and
other gentlemen pray that
the accumulations of excise revenue
might be held in reserve by Govt.
till a committee of devotees
(like messrs. Karpur Srinivas Rao,
retired ch. Eng^r, C. Madhava Rao,
retd. Supdtg Eng^r, Naranatha Rama
Rao, and Nijagal Venkata Rao,
retd. Ex. Eng^r) is formed, that
the committee may be entrusted
with the amount (viz Rs 25000)
for reconstructing the math
building and for constituting the
balance into a fund for puja
on a more suitable scale,
as the present revenue
from the same building is

588 - 5

J. R. S. III. 2]

Muzrai
Secretariat

Muz. File No:

123 of 192 3

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in file was
insufficient
the 2nd member
of. is
- 22/11/23

insufficient for the purpose-
submit for order in Court of
Muz. 22-11-23 84
22/11/23

6 Muz. Court has stopped further
payments & called for the report of the local officers
in payments before made. It is for order
of the D. P. Can go to Savanur to Enquire into
the matter.

22.11.23

Rev Secy).

General Member 22/11/23

6/3
24.11.23

7 The same case was not
before grant

8 permission to be given to proceed to
Savanur. I must be satisfied that
there is a full report about the case. The
D. P. is a member of the committee,
the D. P. is a member of the committee,
the D. P. is a member of the committee,
the D. P. is a member of the committee,
the D. P. is a member of the committee,
the D. P. is a member of the committee,
the D. P. is a member of the committee,
the D. P. is a member of the committee,

9 The same case is to be sent to
submit the report by the D. P.
by the D. P.

Dft. In Court

25/11/23 84

25/11/23
26/11/23

8. 11. 23
30/11/23

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6 To the Muzrai Comm^y. No. 785 d. 5.12.23.
Requests him to submit a detailed report
about the Inst^y, viz., the Inams assigned
to it, when & what amount of Excise revenue
was granted to it, what amount has been
disbursed till now & under what authority.

Ans
7

To the Muzrai Comm^y. No. 867 d. 21.12.23.
regd. No. 713
Forwards petition^y from Hanumanthacharya
Kushacharya, one of the Archaks of Sri
Satya Bodha Swami's Brindavanam at
Yanamur praying that the accumulations
of Excise revenue from Inam Hunsghatta
village may be formed into a fund for
being utilised for the imp^t of the said
Brindavanam, and requests him to expedite
the order of the report called for in st.b.

8. From the Archaks of Sri
Satya Bodha Swami's Brindavanam
Petition of 26-2-1924
Pray that

R

G. R. S. III-2]

General and Revenue
Secretariat.

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may be paid to them as they
are the rightful owners and
the. inamdars of Hunsghatta
Village endowed to the inst^r
✓ A Off. forwarding the petition
in cont^y for report, is submit^d.

M 36
1/3/24 1/3/24
Issue
1/3/24

9 To the Abuzai Comm^{tee}. No. 1218 dt. 10.3.24.
Forwards the above petition in cont^y of this office
letter in st. 7 and requests that the sub^y of the
report already called for may be expedited.

10. From, the Muz. Com^r,

Letter no C. 418 dt 7.4.1924.

Submits further report
in the matter.

13 The Sub Dist^r Officer's
Report no. H. C. 145 dt 1-11-23
goes fully into the facts of
the case. In regard to the
member's minute contained in
para 7 of the office note,
the following information.

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gathered from the records is
Submitted.

14 The Bruidavannam dedicated
to Sri Satyabodha Swami is
situated at Savanur in the
Bombay Presidency. It is
endowed with the nam villages
of Hunsghatta in the Honnali
Taluk with a jodi of Rs 94-70.
From the copy of the nam
register, it is seen that the
nam village is intended
for the support of certain
services to be performed
at the Bruidavannam Vizi
Nandaappa, Santappa, Kishu
Visheshagatti, and the items
of revenue allowed to the
nam are those of nam
revenue, mohafarfa and
toddy. — In G.O. no 738-90.
14-01 of 13th May 1907

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K

Gent. have admitted the claim to the excise revenue. A sum of Rs 8764-1-10 covering the period from 1911-12 to 1921-22 has been recently paid to the descendants of the deceased Swami. (vide Acquittance Roll of the Hinnali Taluk). An amount aggregating roughly Rs 16,000/- is still due to them for the years from 1891 to 1910-11. The Amildar has been directed not to pay any further amounts to the claimants pending further orders of Govt. The annual income from the lands is estimated at Rs 650/- and this amount is being utilized for services at the Bonidalanam. It will be seen from para 3 of the sub-divisional officer's report that

G. R. S. III. 2]

Muzrai
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are being done at The Brinda
- Vanam by the descendants of

The Late Svami.

H. J.

In the matter of the
payment of Rs 8764 and so
The Amildar reports that
enquiries were held by his
predecessor Mr Dwaraknath
in the year 1920 when all
the Vahivatdars had been
summoned, and their inquiries
were taken regarding the
shares due to each of them,
that there has been correspondence
between him the Savanur
State and the parties ought
to have known what was
going on, that if there was
any Fakir, he would not
have paid any amount
that the dispute is of
recent origin and

G. R. S. III. 2]

Muzrai
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2

I

will not pay the remaining amounts without orders. The Dy. Commr reports that the amount is ascertained to have been disbursed to the several Valivahans of the Porindavanam.

The complaint of M. P. L. Raichur who is also one of the haldan Archaks and who has also received his share of the portion of the excise revenue disbursed to the wamdas, is that this accumulation ^{of ex. revenue} may be formed into a fund for improvements to the wamdas, while the Archaks pray that the toddy revenue may be paid to them as they are

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The rightful owners.

The Dy. Comr. again requests permission to go to Savanur to see the condition of the Vrindavanam of the deceased Svami, and the muz. Comr. supports him.

~~The Dy. Comr.~~
It is to consult the
devotes and get
first hand info about
the condition of the building
in the performance
of service that D.C.
wants to go

It is nowhere stated for what specific purpose the Dy. Comr. should be permitted to visit Savanur. Both the complainant and his opponents are the descendants of the deceased Svami, and a person of the petition from the latter shows the condition of the māt building and the service kept in it. In their petition of July 1920 addressed to the Dewan of the Savanur State, they have stated that they are managers of the māt and that they are performing the Puja and Arachana of the Svami properly and that they are entitled to receive the amount.

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V

While forwarding the above petition to the Amildar, the Dewan has stated that as can be seen from the copy of the cash alienation register in his State, there are 5 claimants (wambars), and that the Demasthan allowance is paid to the alienees in turn. From the Dewan's ^{Yadi} to the Dy. Comr. of August 23, it will be seen that the Brindavanam al Savanur has a number of buildings surrounding it, and that these latter require slight repairs etc. - The case will be posted for hearing if so directed, notice being given to the Contending parties.

Enclure. for orders.

AM

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The Muz. Comr requests orders for the Dy Comr. Shrinaga S. Singh to Sarnam and confer with the dhoties and making enquiries on the spot about the condition of the Bonidavan and the conduct of services therein and is of opinion that this will be helpful for a speedy disposal of the case. He recommends that the Dy Comr. with a clerk and a person may be allowed to go there for the purpose. It is said that he will not cost much.

Whether the Muz Comr. himself may be asked to summon the party, hear them, examine the necessary papers & send up an exhaustive report is also a point for consideration & orders.

Ry
23/4/24

19 The Muz Comr's recommendation may perhaps be appd. It will give the Dy Comr an opportunity of seeing personally the milking etc., whether they are properly maintained and or allowed to disrepair, and to know directly from the dhoties of the Matt in the spot, what opinion they entertain of the Swami's family people who are managing the whole thing, whether the services for which the Swam has granted ~~some~~ have been properly performed in the past, and whether there is any misappropriation of matt properties by them as alleged by Mr. Raichur.

Rev. Secy.

WD 0561 - GPR - 3750-1 8 22 29.4.24.

NOTE—Contn sheet

805
30 4 24

805
30 4 24

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No.

20

Draft order may be put up for
the same time and purpose

[I should like to know
the distance from Shimaga
to Savanur (via
Birnur) and the place
where the train stops,
in going (back) etc.

12/5-
12/5
12/5

21

Dft. G.O. is Submitted.

On ^{an} informal enquiry in the
Comptroller's office, it is ascertained
that the distance from Shimaga
to Savanur ^{by rail} is 166 miles (From
Shimaga to Birnur - 38 miles, and
from Birnur to Savanur - 128 miles).

The mail train which leaves
Shimaga at 7.20 P.M. reaches
Birnur at 11 P.M., and leaving
Birnur at 3.48 A.M. it reaches
Savanur via Harihar at
10.8 A.M. next day.

[As regards the cost - 3 times first
class fare

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from Shimaga to Saramu
comes up to Rs 79-14-0, and
the Muz. Comr. States that
the Dy. Comr. will start with
one clerk and one menial; Cal-
culating the Ry. fare (to
the estⁿ) and also the daily
allowance to the Dy. Comr.
and the establishment, the
total cost ^{is said to be} comes up to
Rs 150/ approximately.]

Saramu
is about 25
miles from
Honnai -
10/5

²⁵
Submit for orders

My 26 draft order is sub? for app!
6.5.24 84
7.5.24

27 in app

10.5.24
10.5.24

Rev. Secy/28

11. 2ndly This is an order
for drawing money
from the Govt.
10.5.24

82200

264
10.5.24

29
Dy. Secy

12/5-10/5
V.D. 0561-G.P.B.-1750-1822

13 sec
16 sec
16 sec

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10

To the Muzrai Comm^y & Comptroller.
No. 1188-9 d. 19.5.24. Transmits the Muzrai
Comm^y's decision:

32) Cont^d. as decided

32
29.5.24 327 further referred to be decided
31.5.24

Sun

11

From the Muzrai Comm^y. No. 8.418 d.
23.6.24. 7th copy of Shimoga D. G.'s letter d.
16.6.24 requesting sanction to take his motor
car by train from Hanahar to Yavanur &
back in accordance with the above G.O. and
recommends that the permission sought for
may be granted in view of the circumstances
explained by the D. G.

324
The D. G. states that he will motor from
Shimoga to Hanahar by road via Hannali and then
take the car by train from Hanahar to Yavanur,
& that the cost of conveying the car from Hanahar
to Yavanur and back will come to about
Rs. 60.

325-
Draft order subd^d.

326
M.V. Savanur is a Railway Station
26.6.24. situated midway between

Hannali & Hubli on the
Bangalore-Purna Section &

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and the railway charge for the
by Con^r will be: -
First Class.

From Shingga to Birur	Rs 4-12-0
Birur to Savanur	19-13-0

Surpfa - 24-9-0

Double journey (3 times) } 73-11-0

The Master charges are: -

Shingga to Haniker	- 50 miles
Haniker to Shingga	- 50 miles
	<u>100 miles</u>
	at 8 as per mile
	= 50 Rs.

Conveyance ^{of Master} from Haniker to
Savanur & back - - 60 Rs
(vide Dec. 1922)

Total 110 Rs.

by adv: 37 Rs

Master journey is more costly than
the railway journey. Whatever papers
are req^d for the Taluk Office at
Hornali can be got from
there or the ⁱⁿ concerned may take the papers & study in
- 37) Sub^d In orders on the M C's
Recommendation. The first secret
may if app^d be consulted

27-6-24

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33

There seems to be absolute no need for the
Deputy Commr to take the car to
Savanur, which is itself a Railway Station

11/6/24.

Rev. Secy

34)

There is no need for the
D.C. to take his car by rail

{ When he goes out of the
State

11/6/24

11/6/24

35)

I agree. A very
my in some cases

11/6/24

11/6/24

11/6/24

11/6/24

12

To the Muzrai Commr. No. 41 dt. 9.7.24.
States that Govt consider that there is no
need for the D.C. to take his car by rail
when he goes out of the State particularly
when the place he goes to is itself a Railway
Station & that the D.C. may be informed.

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14. From, The Muz. Comr.
Letter no C 418 of 30 12. 24.
Submits further report
in the matter.

28 The Shimoga Dy. Comr's letter
no. 847 of 11. 11. 24 and the Muz.
Comr's letter under ~~the~~ disposal
explains the facts of the case
30 The Dy. Comr. reports on
personal inspection, that Puja
is being regularly performed
that Nanda Deepam is being
regularly ^{maintained} performed, that
Visheshakalle is regularly cele-
brated and that. Santharpane
on a large scale is conducted
during Magha and Holi
Habha when thousands of
Brahmins are fed at the
Boimallavaram; and ^{also} that his
observation and information
from all hands went to
show that the instn is well
maintained and the various
functions are regularly and
properly performed.

General and Revenue
Secretariat.

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60 In para 7 his communication the Dy. Commr. states that it might not be possible to ask the managers to refund the amounts already paid to them. He is of opinion that if it meets with the approval of Govt., the balance of today's revenue might be constituted into a permanent "Building fund"; the interest accruing thereon being earmarked for the repairs and improvements to the building. In para 3 of his communication the Muz. Commr. is also of the same opinion, and adds that he is in correspondence with the Dy. Commr. as to the extent of claim remaining to be repaid and shall intimate to Govt. the exact amount available for being funded and the mode of investment as soon as a reply is received from him.

NOTE—Contn. sheet

May the Muz. Commr.'s further report be awaited?
Submitted

AV 14.12.52.

(P.T.O)

(12)

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(9)

✓ The Dy. Commr. also reports that Mr P. G. Raichur, a leading Vakil at Haveri, and one of the Ancharas is for raising a permanent fund for the instn. While the other Haveris one of whom is a sub-judge and 1st class magistrate are not agreeable to this arrangement. Mr P. G. Raichur refers to who was called upon to appear before the Dy. Commr. at Savanur Camp, states that the persons interested in sharing the amount for themselves allowed his ingress into the sacred precincts, that with due deference to his authority, he was not satisfied with the enquiry at the hands of the Dy. Commr. - a prominent settler - man of Mahomedan Community and requests the Dy. Commr. to inform the Muzrai Dept. and disavow himself of the responsibility of enquiring into the affairs of a Brahmin.

M. H.
Sulimbi

At 1.1.23

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43

The question for consideration is whether the large amt. of about 16,000 Rs remaining undistributed out of the excess revenue of Amurghatta village of the Hornali Taluk endowed as inam to the Sri Satya Bodha Brahmavarana at Savarnur should be distributed to the other Archakas who have not yet received payment, or should be funded and the interest set apart for the use of the Brahmavarana.

44 The Inam register pertaining to the village of Amurghatta shows in Col 8, that the inam was granted for (1) Nandadipram, (2) Santosham & (3) Viserha Katti, and mentions in Col 15 the names of persons who were enjoying the Inam at the time the settlement was made. The present Archakas are the descendants of these men as the genealogical tree in the file will show.

45 Mr. J. com. Shrinagar was permitted to visit Savarnur and make personal enquiries on the subject and examined a no. of witnesses as to the proper maintenance.

24

of the Hon. D. A. M. S. and has
submitted an exhaustive report
on all the points relative to the
Case. ~~He~~ ~~is~~ is of opinion that

the grant

"The profits of the grant existing, accrued

" & prospective go to the grantees & it is

" concerned only with seeing that the

" conditions of the grant are duly

" fulfilled. The history of this grant

" goes to show that it is more or less

" a grant to the family of the Swami

" and it is the second descendant of the

" Swami who received the grant. The

" descendants of the Swami are the

" persons who are best interested in

" maintaining the institution in

" perpetuity". He also opines

that the balance of excess revenue

now in question viz about 16,000 Rs

may be constituted into a

"Building Fund" & the interest accruing

thereon can be used for repairs

& improvements of the buildings

and that the annual total revenue

hereafter accruing might be

paid to the Manager ^{and} that the

Captain Nawab Sahib of Sawanur State

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46 The Muz Comr. does not agree with the Dy Comr. in ~~their~~ ^{his} view that the grant is intended for the benefit of the Swami's family but is intended for the use of the temple. He is of opinion that the amt. now available may be formed into a permanent fund, the interest thereon being utilised for the services of the institution. He says he is in correspondence with the Excise Comr. as to the extent of the claim &c. and will intimate to govt. the exact amt. available for being funded & the mode of investment &c.

47 Mr. P. G. Naichan who is the Chief agitator for the amt. ~~of~~ being made into a fund, is one of the descendants of the original grantors and has received his portion, but has protested against his Consist's ~~having~~ receiving ^{part} of their shares. If the Toddy revenue has been distributed to the men as it fell due year after year, this agitation would

16

not have ~~been~~ been set up.

Mr. Naichun's letter to the
By Com^r referred to in the Dep Com^r's
letter seems to be quite out of taste
and does not seem to ~~very~~ deserve
any notice.

Orders are solicited as to

- (1) Whether the anchor's claim
can be recognised to the ~~state~~
excise revenue of the village;
- (2) Whether, if no such claim can
be recognised, the ~~state~~ ~~may~~
Mr Com^r may be asked to
ascertain the exact am^t
available & submit proposals
for its investment.
- (3) Why ~~the~~ in Case no. 2, the
am^t ~~is~~ already paid amounting
to ~~Rs 8~~ over 8500 Rs should
not be recovered from the
persons who have rec^d pay^t
and added to the funded
Capital.
- (4) What has to be done with the
future excise revenue? Should
be paid to the ~~anchor's~~ claimants
or sh^d it be added on to the fund?

1087
27
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And (5) How ~~the~~^{is} the Mysore Govt.
to find out. Whether the object of
the grant has been fulfilled or
not at Davaur, and to
~~are~~^{are} the interest earnings to be given or
have ~~they~~^{they} ~~have~~ to be utilised?

SB
1571/253

by — It appears from Col. 8 and 15
of the Davaur Settlement Register that the
Davaur was granted to the descendants of
the Davaur for the ~~the~~ support of certain
services to be performed at the Brinda
and that they have been in enjoyment
ever since the grant. It also appears
from Column 19 of the Register
that the Davaur is confirmed so long as services
are regularly performed, and that the
village is expected to be in possession of the person
who performs the services for the time being.
(vide partition map in blue). It seems then
that the amount has to be paid to the archakas
so long as the services are performed satisfactorily
and that in case they are not performed, the
Davaur has to be stopped. The Mysore Govt. can

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50
 it appears, interfere in the matter of the
 maintenance of the building — which is
 not one of the specific purposes for which
 the grant is made — and form a building
 fund. It is now reported that by the Dy
 Comm after inspection and Enquiry that
 services mentioned in the grant are satisfactorily
 performed ~~and that the claimants,~~
~~except Mr. Raichan, are not willing to~~
~~form the building fund.~~ So long as the stipulated
 services are performed satisfactorily, we cannot
 force them to form a building fund. If they
~~had~~ voluntarily agreed, it would have been a
 very well. But if they ~~have not~~ ^{do not}, the accumulated
 amount ^{will} have to be paid to them. It is also
 reported that the expenditure ^{incurred by them} is in excess of the
 income, and which is supplemented by subscription
 collected by the archak. The Dy Comm, in
 suggesting that the accumulated amount
 may be formed into a 'Building Fund'
 does not seem to have consulted the claimants.
 He may even now ~~do so~~ be directed
 to do so and report the result to Govt.
 As regards the amount that accrues in
 the future also, it is purely a matter of
 opinion with the claimants, & whether they can

29

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give up any amounts in the Building Fund" & it
to how much is in that proportion. The amount
already disbursed cannot, as State Govt. or, can
be asked to be refunded.

490
22-1-25

Re 16.12.25

Re 21-1

22-1-25

Re 11 May 5)

What is the amount of Expenditure
which has been ordered to be paid to the Government
to whom you does a debt?

What is the approximate amount
incurred to the Government for the last

SV

DBT Subm -

AV 28-1-25 28/1/25

53 988ue

29-1-25

At. 15. To the Muz. Comm., Rs. 1150 d. 30.1.25. Re-
quest him to furnish info, with regard to the
total Expenditure incurred to be paid to the Govern-
ment.

1717 30

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No

16

From, the Muz. Commr.

Letter no. C.414 of 30-4-25.

Submits further report
called for in Sl-15.

29 5

54 Re the member's queries in para 51 of the office-note, it is submitted that the total amount ordered to be paid to the insurance is Rs 8764-1-10, that it relates to the years 1911-12 to 1921-22, and that the approximate annual income to the village from this head is about Rs 75%.

55 Submits. for orders.

AV
7.5.1925. 7/5/25

7/5/25

166
85

182 member

57 The case being an important one has not been referred to Secy as yet.

58 From the Income Tax return for 1924-25 it is seen that a village has been granted Rs 1000.

Re-6

Serial
No.

17

To the Marquis Comm^{rs}. No. 1788 d. 10.6.25.
Requests him to go into the question of
adopting a scale of exp^{ts} in respect of
certain services provided for the instn^{ce}
in the Enam. Bill's Act & reserving the
cess income for the permanent instn^{ce}
of the instn^{ce} & paye^{rs} least with his
opinion in the matter after hearing
the representation of the Archb^{sh}.

18

From, the Muz. Com^{rs}.

Letter no. 418 d. 6.4.1926.

Submits further reports
called for in the above.

By the Muz Com^{rs} reports that
no case has been made out
by the Archb^{sh} for a refund
of the balance of the accum^{ed}
Foddy Revenue, and recommends
that this amount may be
invested in the State Loan
Bonds for the benefit of
the instn^{ce} - He further reports
on receipt of further orders,
on the above, he will take
further action in the matter
of fixing a scale of exp^{ts}.

Submitted for order of the members.

Muz. Com^{rs}
7.4.26

of 19 . General and Revenue
Secretariat.

and
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66 The S.D.O's full report of enquiring in this matter is at H T, & the D.C's report there, at H U. Both the S.D.O & the D.C

are of opinion that the payment of the accumulated Toddy Revenue to the Vahivattas will in no way be conducive to the better management of the institution, & that the amount may be invested in State Loan Bonds, & the interest utilised for the repairs & improvements to the buildings. The M.C. agrees with this, & the view that no case is made out by the archaks for a refund of the amount for distribution among themselves. The M.C. suggests that the balance of the Toddy revenue may be formed into a fund & invested in State Loan Bonds, & the utilisation of the interest being considered separately.

~~Regarding the scale of~~ Re the scale of expenditure, the S.D.O & the D.C think that it is not feasible to draw up the scale. The M.C. differs from this view & states that a regular scale of expenditure should be prescribed, & its cost borne by the Government. It is stated upon it that the institution is a Mandal one endowed with a Devada Inam village & subject to departmental Rules & Procedure. He states that further action on this will be taken on receipt of Govt. orders on the ^{disposal of the} accumulated Toddy revenue.

67 The M.C's recommendations may be accepted. For orders.

Per. Secy (1)

R. / 11.

of 1923.

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No

69

Prnt. The institution is outside the state - How can the
govt. efficiently ~~improve~~ satisfy themselves that - the manage-
-ment is efficient? The D.C. lays stress on this point.
The Supd. N.Y. is within his grasp - $\frac{6}{12/14}$

The Supd. May be within 100 ft.

$$\frac{h}{123}$$

2/14/48

40 The Marx Commun proposals may be approved

71/81 member)

$$\frac{h}{15/4}$$
$$\begin{array}{r} 468 \\ \hline 154 \end{array}$$

72 The D^o Com^r is of opinion that
the ~~present~~ ^{present} D^o Com^r is of opinion that
to receive his total Revenue. but at the
same time he recommends that his share
of total Revenue ~~shall~~ ^{be} paid undisturbed for
the future & that for the balance
will instead of being paid to the Vakilwaddas
the latter proposal appears to be inconsistent with
the former. Before however, being decided
and regarding the disposal of the ~~the~~ ^{the} share
of total revenue due to the D^o Com^r, I
wish to have up on the following points
The D^o Com^r were the persons in whom the ~~the~~ ^{the} share
of the sum of Rs 8000 and ~~and~~ ^{and} ~~the~~ ^{the} total revenue
has been assigned, and was
the amount distributed proportionately
among all the Vakilwaddas: or was
payment made to some & not to others.
If not a few of the Vakilwaddas receive

Statement shows
the names of persons who
Rec'd payment from
Carter Rec'd by each
in the past 7.

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No

have been paid ~~for~~ and I'm at the same
not in their work it be right a ~~day~~
revenue ~~then~~ ^{later} by denying them their share of
amount - placing them at a ~~disadvantage~~
as compared with the ~~former~~.

73 $\log_{10}$ an is a true pair when
the $\log_{10}$ is in the same $\log_{10}$ of
is available or takes for $\log_{10}$ new

2
24, 4

4-26/4

74 In his report no. 412 of 23rd January 1924, The Amildar reports that, after a good deal of correspondence with the Dewan of the Sahawar State, and after a detailed enquiry by the previous Amildar (Mr Dwaraka Nath), it has been ascertained as to the the General hissedars are, and ^{that} a sum of Rs 8764-1-10 covering the period of from 1911-12 to 1921-2 has been paid to them. A copy of the resolution

Serial
No

Roll of The Honnali Taluk gives
The names of persons who
received payments. (Please see paras
14-16 of the office note).

75 Subdr. for orders as to whether
further enquiry may be made
of the Muz - Comd. on the
members' minutes - Para 73 of
the office note.

M 26.4.26
28.4.26

28.4.26

K

76 The copy of the acceptance
statement, (at 76 K) in the file,
gives the names of the persons to whom
payments were made out of the Toddy Revenue
as also the amount received by each.
Each ~~person's~~ ^{person's} Hiss in terms of
annas is also shown in this statement.
So, the distribution of the amount has
been proportionate to the Hiss
of all the Vahivaddars. The total
amount paid is shown to be Rs 8764

J,

77 In the Amildar's Report (77
it is also stated that the several
Hissedars in question have been
ascertained, by enquiry & correspondence
with the Saranam State, & that a sum
Rs 8764-1-10 has been disbursed to
~~them~~ the Hissedars.

78 Ref: - Members' minute: (P. 2)

79 Rev. Secy

29/4

So better the M C is
addressed to fulfill a

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No

full report on the points raised by the M.C.

Mem. Sec. A. to the Minutes

h
30/5
1/5

81

Dft. Submit, for approval.

6.5.26 82 Rev. Secy

h
2/5

83) 12 members

h
2/5

198
8.5

8/5 h 28/5

19 To, Mr. Coomaraswami No 1442 of 12.5.26
calls for further info

in the matter
20. From, the Muz. Comm.
Letter no. C.418 of 9-6-26.
Submits further reports
for in Sl. 19.

Sl. The Shriyoga Dy. Commr's
letter of 18th May 1926, a copy
which has been received with the
M.C's letter under advertisement, gives
full information on all the points
(vide para 3 of the letter).

Sl. Ref. member's minutes para)
Submit. for order.

21.6.26 The M.C's proposals
may be approved: (v)
paras 7 to 21 also
Rev. Secy

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Reference is invited to the former First members' minutes paras 57-61 and 72-73

Cf. The letter of the De dated 18th May (Flag E) makes it quite clear that the part of the today revenue already paid, Rs 8764-1-0 was distributed in accordance with the ^{Shares} ~~shares~~ of the Vahivat-dars ^{to the persons} and there is no dispute on that score. The names of the persons who received the money, their shares etc are given in Statement in the Vernacular records Flag K which also contains a genealogical statement explaining the relationships of the present Vahivat-dars to the original Swami Flags K & M

An extract of the Gram Register as well as a statement pertaining to the possⁿ of the lands Flags W & O are also in the Vernacular records. The statement (Flag) shows (Vol 10) that ^{there were} five ~~of the~~ descendants and each one of them was performing service for one year ^{by turns} ~~at a time~~ and was in possⁿ of the Gram while occupying. The Gram Register (Flag N) shows that the Gram was granted for certain services, the Prindavan was in good order (Cr 8) and that the Gram ^{was} ~~was~~ confirmed so long as the services are regularly performed. (Cr 19)

(Flag G) ~~Flag G~~
The report of the De Shimoga who had visited Savannur where the Prindavan of the Swami is situated and the later report of the SDO Thirthahalli (Flag) shows that the services are regularly performed and neither of them has received any complaint on that ~~subject~~ ^{subject}. In regard to the maintenance of the buildings the ^(C) De says "These buildings are maintained in a good condition I find that the buildings do require improvements and annual repairs"

Serial
No

The Vahnvat-dars are, as may be ~~assumed~~ presumed against any arrangement as that suggested in the minutes ~~of~~ minute, paras 57-61. They are not agreeable to any scale of expenditure ^{in proportion to income} being fixed for the services ~~and the expenses~~. They are now actually enjoying the Gram Village and want that the arrears which are estimated at Rs 7307 odd to be handed over them.

Under Rule II of the Gram Settlement Rules Page 24 of the Revenue Manual. All Grams held by religious institutions shall be confirmed to present holders, so long as the institutions are kept in good order & the service is performed according to the conditions of the grant. Although the Gram is registered in the name of Sri Satya Bodha Swami the present holders are his descendants and there is no question that the conditions of the grant are not being fulfilled. I ~~therefore~~ therefore think that the question of borrowing a fund out of the arrears, of Excess revenue is ~~not~~ entirely ~~proper~~, beside the point. The Gram Rules have the force of law and bind the Govt as well as the Gramdars until they are changed.

The DC has stated that the Institutions requires improvements. We may perhaps request the Dewan of Savanur to favour ^{Govt} with a report on its present condition. Any money required for the repairs or improvement of the institutions may be ^{withheld} ~~used~~. If the Savanur Durbar are willing to carry out the repairs we may perhaps place ^{the necessary} funds at their disposal. The Balance whatever it may be I think has to be paid to the

Serial
No

present Vahivatdars in accordance with their
respective shares

2nd member)

The Brindavanam at Savanur (Bombay Presidency) of Satya Bodha Swami — one of the Swamies of the Uttradhi Mutt — has been given the inam of Hunsaghatta village in Honnali Taluk. The right of the Brindavanam to the Excise revenue of this inam village was conceded in 1904. A sum of Rs 8,764-1-10 due, according to the admission of this claim, for the period from 1911-12 to 1921-22 has already been disbursed to the Vahivatdars of this Institution. The amount due for the period prior to 1911-12 and subsequent to 1921-22 has to be paid. One Vahivatdar, Mr. P.G. Raichur and some others have represented that the arrears of Excise revenue should not be paid to the Vahivatdars, but should be funded for the benefit of the Institution.

The Deputy Commissioner of Shimoga was requested to investigate into this matter on the spot at Savanur. He has held the opinion that the arrears are strictly due to the Vahivatdars. but if the Government so desire, the amount may be invested for the benefit of the Institution. Two Muzrai Commissioners — Messrs Chandy and Ramaswamaiya — have held the opinion that the

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01

arrears of Excise revenue due to the Institution should not be paid to the Vahivatdars but should be invested on behalf of the Institution.

It is clear from the Inam Register that the inam is a Devadaya grant "for the support of certain services to be performed at the Brindavanam of Satya Boda Swami at Savanur, viz., (1) Nanda Theepam, (2) Santerpane, and, (3) Vissha Kattale" and also for keeping the Brindavanam in good order. In view of this fact, the contention that the Vahivatdars who are the descendants of the Swami are themselves entitled to the Inam is not, I think, strictly tenable. The only reasonable view is that the ^{income from the} ~~money yield~~ of the Inam

Village should be utilised for the upkeep of the Brindavanam and for performing the stipulated services there and the descendants of the Swami can only get whatever benefit they can as the Vahivatdars entrusted with the charge of the Brindavanam and in conducting the services there.

The excise revenue of the inam village was only Rs 24 per annum at the time of the Inam Settlement and it has now risen to about Rs 750 per annum. The Institution has not, for a number of years, relied upon this revenue for its annual expenditure. The accumulated arrears of Rs 8,764-1-10 were paid not to the Institution but to some sixteen Vahivatdars according to their respective shares. The Vahivatdars, who claim the arrears, have not urged that they had to contract any debts

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g

on account of the Institution ^{as the} ~~because these~~
^{Excise Revenue was}
~~arrears were~~ not available for expenditure on its
 behalf. No proper accounts seem to have been ~~ke~~
 kept and it cannot, therefore, be contended that
 the accounts show any ^{debit} ~~minus~~ balance which has to
 be made good from the arrears of Excise revenue.
 In view of these facts, the position is this:
 The Institution has been able to effect a saving
 equivalent to the arrears of Excise revenue which
 have accumulated in its favour up to-date.

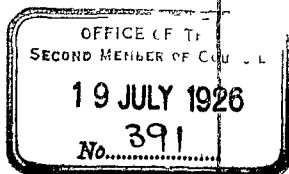
When an Institution is able to effect a
 saving, it is only right that the amount saved
 should not be permitted to be spent on current
 expenses or paid away to the Vahivatdars. I
 would, therefore suggest that the arrears of
 Excise revenue due to this Institution, may be
 invested on its behalf in the Mysore Government
 Savings Bank and the annual income from the in-
 vestment disbursed ^{for} the benefit of the Insti-
 tution. This arrangement may be adopted up to
 the end of 1925-26. The ^{revenue} revenue from the year
 1926-27 may be disbursed to the Vahivatdars as
 it becomes due. As for the sum of ^{Rs} 3,769/-
 already paid to the Vahivatdars, it is not pos-
 sible to get it back and the question of includ-
 ing it in the amount to be invested may be drop-
 ped.

The records relating to this case show
 that our control over the management of this
 Institution is not satisfactory. The Institu-

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No

of the future excise revenue from 1926-26.
The Member suggests that it may be
aid the Valuations. Should be the
this or credit the account of the
Institution, which the Gov. may open
on behalf of the Institution. The fact
will come in receipt of a certain amount
as the carrier at the length in the
time. So far as the project is
concerned, the income that the length is
a heavy in receipt of from ^{man laws} Mysore, appear
to be sufficient for the purpose.
The project may be discussed at
a meeting of Council.

17.7.26



162 Submitted for perusal of Dewan's

103
2nd member) order

19726

20.7/26

Conf. Branch.
(Council section)

20/7

20/7

111
1st member 22/7/26

21/7/26

may be included
among the Budget
and proposed
21/7/26

included in the Budget
for 22.7.26

Extract from the Proceedings of the . 778th Meeting of the Council of His
 Highness the Maharaja, held at Bangalore on the 22nd July 1926. 19

108

36. Subject. - Clause xii of the schedule.

109 . Use of the toddy revenue of innah Munsaghatta village,
 Honnali Taluk, endowed to Sri Satya Bodhanwami Brindavan.

OPINION OF THE COUNCIL.

110) The balance of toddy revenue that has accrued so far should not be distributed to the archakas. It may be formed into a fund and invested, proposals being called for from the Muzrai Commissioner in regard to its utilization. As regard the amount payable in future information should be obtained as to the expenditure incurred in connection with the various objects of the Brindavan, the sources of income and a scale fixed. If there is any deficiency a portion of the toddy revenue to be fixed may be given to carry out the objects of the Brindavan. The balance should be added to the fund.

Note.- 111)
 The legal position to be carefully examined and proper arrangements made in accordance with the law.

(Signed) Mirza M. Ismail,

Dewan of Mysore.

"EXTRACT"

Chief Secretary to Government

General and Revenue
Secretariat.

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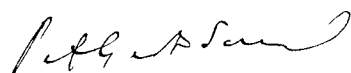
112)

Subject. - Use of the toddy revenue of inam Hunsaghatta village, Honnali Taluk, endowed Sri Satya Bodhaswami Brindavana.

Extract from the Proceedings of the Council is put up.

Forwarded, with compliments, to the Financial Secretary to Government, under paragraph 9 * of the Government Order No. G. 17572-8-G. M. 676-17-1, dated 22nd June 1918.

By Order,

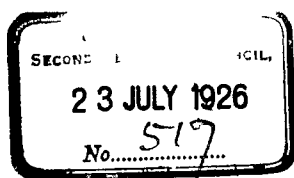


Chief Secretary to Government.

h
23/7/18

*9. (a) If the views expressed by the Financial Secretary in any case, whether original or un-officially referred, are not accepted by the Member of Government in charge, or by the Dewan and Members of Council, as the case may be, the file containing the discussions shall be sent to the Financial Secretary a second time, in order to enable him, in cases in which he considers that the orders proposed to be issued are opposed to financial rules of government or to recognised financial principles or for other reasons of a financial nature, are open to objection, to send a respectful representation to that effect, which will be placed by the Dewan before His Highness the Maharaja for consideration.

(b) All cases sent to the Financial Secretary under this rule should be treated as immediate and returned to the Department concerned within three days of receipt.



113

In favour of a final order

114) 2nd order

h
23/7/18

Before the case is submitted to His Highness, it is well to settle all the points raised in the Council Resolution and the note appended to it.

115 The Muzrai Commissioner may be addressed on the following points:

(1) What is the annual income of the Brindavan from the inam village of Hunsaghatta excluding toddy revenue and from what particular items is it derived?

(2) The inam is for the following objects (i) Nanda Theepam, (ii) Santarpane, (iii) Vishesha Katile, and, (iv) keeping the Brindavan in good order. What is the expenditure now incur-

Excluding toddy revenue,
Rs 1000/- from 2 R. L. Hunsaghatta
Rs 500/- from C. A. Hunsaghatta
Rs 1000/- fluctuating
uncertain from
other sources.

Rs 1000/- exclusive of Samant
which cost about Rs. 2000 met
from subscriptions collected.

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No

344)

Vide para 516 g
Muzrai Com. letter.

incurred on these objects.

(3) What is the ^areasonable scale of expenditure which Government may now fix for objects referred to in point No.(2) ?

(4) If the revenue referred to under point No.(1) is insufficient for meeting the expenditure referred to under point No.(3), what is the deficiency, if ~~any~~, to be made good otherwise ?

116
Muzrai There is another point about which the Revenue Commissioner has to be consulted: How the income from investments made out of the toddy revenue of the Village might be utilised. This point may be taken up after those about which an immediate reference to the Muzrai Commissioner is proposed above, are settled.

117 Pending the investigation of the points referred to above, the Muzrai Commissioner may be ¹² requested to arrange for investing the arrears of toddy revenue ~~due~~ in the Government Savings Bank in an account to be opened in his name.

118 The L. & L. Secretary may be requested to express his opinion on the following points:

(1) Is it ~~x~~ not open to Government to form a Fund out of the toddy revenue of ~~this~~ the village and use it either for the benefit of this Institution or for any other similar object? There are cases in which the amounts of some Muzrai institutions have been utilised for other Muzrai institutions or for similar purposes.

(2) Considering the fact that the inam is for

118 Secy's opinion
not
Maybe done for any
other institution

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No

Ld Secy's opinion
"May be done"

the performance of sevas and services in connection with the Brindavan and not for the personal benefit of the ~~the~~ descendants of the Swami interred in the Brindavan, is it not open to Government to regulate how the annual income of the inam should be disposed of and how the excess, if any, over what is considered sufficient by Government for the performance of sevas and services, should be dealt with. Reference is invited in this connection to the provisions in the Muzrai Regulation.

119 Action on the above lines may be taken by the Muzrai Branch.

Mukh
26/7/26

dragst
Gan

26726

121
Off. fulfilled.

27.7.16
27.7.26

122 Draft to the M.C., as per orders ~~above~~, is submitted for approval.

Rev. Secy)

after issue

Gan

27.7.26

After issue the file may be sent

to Ld Secy as directed by member

(Rn)

27.7.26

"After issue of this draft, the file will be sent to the Ld Secy for opinion"

2) Only the 4 points, Nos 1-4, mentioned by the Member are put in the draft. The other points mentioned in the draft, are not now included in the draft.

Serial
No.

21

To, Mr. Muz. Comr.,
Letter no. 151 dt 27.7.1926.
Calls for further particulars
in the matter of the payment of
Tody Revenue from the Hadda
Shalla Village endowed to Sri
Satyabodha Swamy's Perinadman
at Saranam.

May the file be sent on
to the 1st and 2nd Secy for opinion.

By

27.7.26

L. L. S. (S)

120 for re-
g. in
(S. 118)
II. 118 for re-
main re. in para
118 above, & the
Council N. K. for
111).

27/2

General and Revenue
Secretariat

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Serial
No.

131 I have perused the records and I find that the inam village seems to have been granted for the benefit of the Brindavana. It is a trust property and the beneficiary is the Brindavana. The income from the inam should be used for sevas in Brindavana. In this view of the case the vahivatdars who appear to be the managers of the Brindavana have no right to the village or to any income accruing therefrom. The sum of Rs.8,000 and odd being the excise arrears ought not therefore to have been paid to these vahivatdars.

132 The first question raises an important issue. Though the Brindavana is in a foreign territory, yet it falls within the definition of Muzrai Institution within the meaning of Section 2, for ^{the following reason.} this village has been granted and is recognised and registered at the inam settlement as a Devadaya and the Brindavana is a place of worship or religious institution (Vide Section 2) It follows therefore that the provisions of Muzrai Regulation apply to this case. Since the creator of the trust namely the Government has no objection, the Government may undertake the management of this trust under Section 3 of the Regulation. Any income from the inam village may be credited to a separate account to the credit of the trust and the income thereof may be utilised for sevas at the place of worship provided the vahivatdars undertake to apply the funds for the purpose of the sevas.

Govt. does not
impose its duty
it however

NOTE—Contn Sheet

133 The answer to the first question is that the Government can force a fund out of the cesses

494/26.
p
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1454
File No.

123

WD 01261 -GPB-40,000-17-12-25

(52
App. F. III-2]

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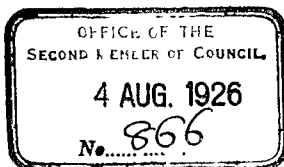
revenue of the village and use it for the bene-
fit of this institution.

134 As regards the question of using it for any
other similar object the answer is in the nega-
tive. Under Section 11 of the Muzrai Regulation
it is only where the whole or part of the objects
of the religious or charitable trust have failed
the muzrai officer, may pass an order, after s
formalities to be observed, directing that the
property and the proceeds thereof in respect of
which the object has failed, may be utilised for some
object of a similar nature and may frame a - - -
scheme for administration thereof. Since there
is no failure of the object of trust in this ca
the funds cannot be diverted to similar objects.

This is based on Cyprus doctrine.

135 The answer to the second question is that
the Government is at liberty to regulate how
annual income should be disposed of and how the
excess, if any, over what is considered suffi-
cient by Government for the purpose of sevas
and services should be dealt with.

Revised
with comments }



135
2nd member)

Mc's report
May be awaited

mlr

7/8/26

20

7/8

Serial
No

22.

From, The Muzrai Commissioners,

Letter no. C 418 D 4² Oct. 1926.Submits further report called for
in this office Comⁿ. D 27-7-1926.(36) Re the members' minutes contained
in paras 115-117 of the office-note,
the following information is submd.:(1) Apart from the Toddy Revenue,
the Brindavanam gets from land
concessions of ^{inam Hunsghatta Village}
Revenue and Mohataafa a sum of
Rs 1000 and odd in addition to a
cash grant of Rs 5-13-0 endowed
to Sri Ramachandra Swam located
within the Brindavanam premises.
Occasional collections to the extent
of Rs 1000/- are also made, but this
is of a very uncertain and fluctuating
nature.(2) As detailed in the M.C.'s letter,
the exp^{re} which is being incurred
in the Brindavanam is reported
to be Rs 1600/- a year, ~~the~~ exclusive
of the exp^{re}s incurred for the
annual Mahasamaradhane
estimated to cost Rs and
is met from subscriptions collected
by the manager.(3) In the matter of fixing
a reasonable scale

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The proposals of the M.C. contained in paras 5 and 6 of ~~the~~ his letter under advertisement. Against an anticipated income of Rs 1455-13-0 a year (including the toddy revenue of Rs 750/-), an exp^e of Rs 1630-13-0 as per details in para 5 of the M.C.'s letter is proposed leaving a balance of Rs 125/- a year. As regards the annual Mahasamaradhane, the M.C. proposes a scheme suggesting that the Toddy proceeds may be funded and deposited under the Charitable Endowment Scheme and the annual interest therefrom viz Rs 375 at 5% ^{income} coupled with the balance of ~~income~~ ^{income} of Rs 125/- ~~referred to above~~, may be earmarked for the celebration of the annual Maha Samaradhane, all excess over this provision being met from the subscriptions to be collected by the manager.

137 Submitted for order

AV - Dr. The proposals made by 19/8/13 The M.C. in his expansive letter seem to be well considered and may be approved

9/3

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so as to necessitate the payment of today revenue to make up the deficiency in the total charges not covered by Land Revenue & other income of the Village.

The Mahasamantdhani ~~and~~ festival expenses of about Rs 2000 are at present met mostly by subscriptions collected by the Managers.

(iv) As suggested by the M.C. it is suggested if a portion of the expenditure is provided for by the temple funds, it being assumed that the rest will come in as hush, for the private charity.

(v) It is settled that the arrears of today revenue should not be paid over to the Managers but funded and invested.

(vi) It is not necessary to treat it as a charitable endowment and pay interest at 5% on the fund as proposed by the M.C. The arrears may for the present be in the Savings Bank, and may be invested in suitable Govt securities in due course. The interest on the said fund may be utilized as proposed by the M.C. for meeting the expenses of the Mahasamantdhani festival to the extent necessary for the Managers furnishing an account of the receipts and expenditure relating thereto.

The buildings are reported to require repairs, and it may be noted that the Muz. Com. has provided a sum of Rs 100 in the scale suggested by him. This may suffice for the present, proposals for special repairs

G. R. S. III-2]

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Secretariat.

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any, being separately considered & when
necessity arises later.

1501 Subject- The foregoing remarks, the Mysore
Scheme ~~proposed~~ may be tentatively approved, and
he may be requested to institute the necessary
investigation referred to in his letter - Draft of a
final note will be put up in receipt
of instructions - Vide paras 114-5.

23.11.26

21/11

Second Member)

25 NOV. 1926

No. 3579

51) Attention is invited to the Council Reso-
lution dated 22nd July 1926. For taking
action in accordance with the Resolution, it was
necessary to obtain a further report from the
Muzrai Commissioner and also the opinion of the
L. & L. Secretary on the legal aspects of the
case. The necessary information has now been
obtained and the position is as follows:

152) The chief sources of income of the Brinda-
van are two: (1) the revenue from the Inam
village, and, (2) toddy revenue. The total
annual revenue of the Brindavan, the Muzrai
Commissioner estimates at Rs 1,755-13-0. Agai
this resource, he has ascertained from enquir
that on account of the three purposes, viz.,

Nanda Theepam

NOTE—Contn sheet.

10/1863

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Secretariat

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Serial
No.

Nanda-deepam, Santarpane and Viseshha-Kattale, for which the inam has been allowed, the annual demand according to a reasonable scale of charges, may be taken at Rs 1,630-13-0. According to this estimate, the Muzrai Commissioner considers that there is likely to be an annual balance of Rs 125.

(57) It will be seen from what is stated above that the Institution cannot do without the toddy revenue for its normal annual charges. Both items of revenue of the Institution are liable to fluctuation, while there does not appear to be much scope for reduction in the scale of charges suggested by the Muzrai Commissioner. The Inam village is under the management of the Vanivattars and the annual revenue will depend upon the seasonal conditions and the efficiency of the manager. As for today revenue, it depends upon annual bids and the number of trees tapped for serving the shops concerned. Taking that the ~~anticipated~~ anticipated revenue and expenditure keep at the level assumed by the Muzrai Commissioner, there will be an annual ^{about} saving of Rs 125. But against this, there is the demand on account of the Maha-Samaranthane to be arranged for annually on the date of the demise of the Swami. The ^{San}San provides for Santarpane as well as Viseshha Kattale and the annual Maha-Samaranthane would naturally come under either of these objects. So, any saving out of the annual revenue over the normal annual charges should properly be utilised for the annual Maha-Samaranthane.

General and Revenue
Secretariat

Muz.

File No.

123

of 1923 .

Serial
No.

152) As for the daily Santarpane, a sum of Rs 56[^] is provided by the Muzrai Commissioner in the scale of charges suggested by him. It is reported that this includes the charges incurred in feeding 5 Puraniks and 7 members of the Brindavan establishment. Whether these Puraniks and members should be fed or not, is a point which ~~does~~^{is} not worth while investigating. These persons are paid very small monthly wages and ~~getting~~^{an allowance} free board is generally a ~~condition~~ of such wages. They are all Brahmans and feeding them may be considered as coming under the objects of daily Santarpane. Even if we lay down any rules prohibiting these persons being fed there, it will be impossible to enforce them.

In the circumstances stated above, the following arrangement may be adopted:-

(1) The toddy revenue due to the Institution up to the end of the year 1926-27 minus the sum of Rs 8,764-1-10 already paid to the Mahivatdars may be invested in the Government Savings Bank for the benefit of the Institution and allowed to accumulate with the annual interest thereon.

(2) Any special demands of the Institution either for extensive repairs of the buildings, or for other objects may be required to be submitted for the consideration of Government and if they are sanctioned, the relative cost met from the annual income of this fund.

Serial
No.

(3) The Vahivatdars may continue to utilise the total annual realisations from the inam village for the purposes defined in the Sanadⁱⁿ.

(4) The annual toddy revenue commencing from the year 1927-28 may also be made over to ^{the} Vahivatdars.

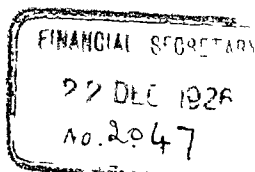
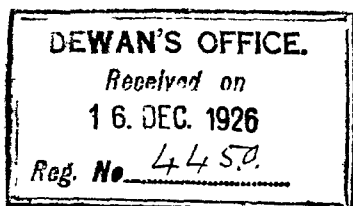
(5) The annual ~~sz~~ scale of charges for all the objects specified in the Sanad^{at} excepting the annual Maha-Samarathane be limited to the scale of Rs 1,630-13-0 per annum proposed by the Muzrai Commissioner.

(6) Any excess of the annual income over the sanctioned standard of charges should be devoted by the Vahivatdars towards the expenses of the annual Maha-Samarathane.

(7) The Vahivatdars should be required to maintain accounts showing the annual revenues from the Mysore endowments and the manner in which they have been expended according to the scale of charges approved by Government. They should also be required to produce for inspection all the books and accounts^{kept} at the Institution and also submit half-yearly statements in such form as may be required by the Muzrai Commissioner.

It does not appear to be necessary to consider the case again in Council and if the above proposals are approved by the Dewan, the Final Note for submitting the case to His Highness will be put up.

(Signed)



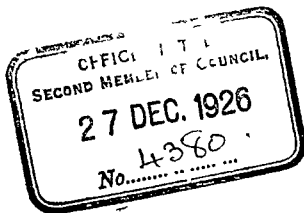
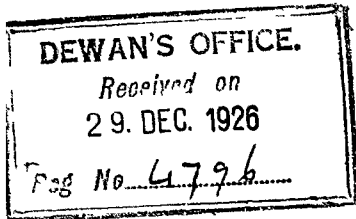
General and Revenue
Secretariat

Inst File No 123

WD 01225-GPB-37,500-1-9-26 61
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of 1923.

Serial
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157
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Seed Member

158 *27-12-26*

159 *28.11 for approval*
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Subject:—

Utilisation of the Toddy Revenue of Inam Hunsghatta Village, Honnali Taluk, endowed to Sri Satya Bodha Swami Brindavanam at Savanur, Bombay Presidency.

167

The Brindavanam at Savanur (Bombay Presidency) of Satya Bodha Swami — one of the Swamies of the Uttaradhi Mutt — has been given the Inam of Hunsghatta Village in Honnali Taluk. The right of the Brindavanam to the Excise Revenue of this Inam Village was conceded in 1904. A sum of Rs 8,764-1-10 due for the period from 1911-12 to 1921-22 has already been disbursed to the Vahivatdars of this Institution. The amount due for the period prior to 1911-12 and subsequent to 1921-22 has to be paid. One Vahivatdar, Mr. P.G. Raichur and some others have represented that the arrears of Excise revenue should not be paid to the Vahivatdars, but should be funded for the benefit of the Institution.

2. The Deputy Commissioner of Shimoga was requested to investigate into this matter on the spot at Savanur. He is of opinion that the arrears are strictly due to the Vahivatdars, but if the Government so desire, the amount may be invested for the benefit of the Institution. Two Muzrai Commissioners — Messrs Chandy and Ramaswamiya — have held the opinion that the arrears of Excise revenue due to the Institution should not be paid to the Vahivatdars but should be invested on behalf of the Institution.

3. It is clear from the Inam Register that the Inam is a Devadaya grant "for the support of certain services to be performed at the Brindavanam of Satya Bodha Swami at Savanur, viz: (1) Nanda Dheepam, (2) Santarpane, and, (3) Visesnakattale" and

also for keeping the Brindavan in good order. In view of this fact, the contention that the Vahivatdars who are the descendants of the Swami are themselves entitled to the Inam is not, I think, strictly tenable. The only reasonable view is that the income from the Inam village should be utilised for the upkeep of the Brindavanam and for performing the stipulated services there, and the descendants of the Swami can only get whatever benefit they can as the Vahivatdars entrusted with the charge of the Brindavanam and in conducting the services there.

4. The Excise revenue of the Inam Village was only Rs 24 ⁺per annum at the time of the Inam Settlement and it has now risen to about Rs 750 per annum. The Institution has not, for a number of years, relied upon this revenue for its annual expenditure. The accumulated arrears of Rs 8,764-1-10 [↓]were paid not to the Institution but to some 16 Vahivatdars according to their respective shares. The Vahivatdars, who claim the arrears, have not urged that they had to contract any debts on account of the Institution as the Excise revenue was not available for expenditure on its behalf. No proper accounts seem to have been kept and it cannot, therefore, be contended that the accounts show any debit balance which has to be made good from the arrears of Excise revenue. The Institution has thus been able to effect a saving equivalent to the arrears of Excise revenue which have accumulated in its favour up to date.

5. When the file went before the Dewan, [✓]he agreed that the arrears of Excise revenue due to the Institution should not be paid to the Vahivatdars but ^{be}invested on behalf of the Institution and minuted that the question of the disposal of the future Excise revenue may be discussed at a meeting of Council. The subject was accordingly discussed

in Council on 22nd July 1926 and the opinion of the Council was as follows:-

"The balance of today's revenue that has accrued so far should not be distributed to the archaks. It may be formed into a fund and invested, proposals being called for from the Muzrai Commissioner in regard to its utilisation. As regards the amount payable in future, information should be obtained as to the expenditure incurred in connection with the various objects of the Brindavan, the sources of income and a scale fixed. If there is any deficiency, a portion of the today's revenue to be fixed may be given to carry out the objects of the Brindavan. The balance should be added to the Fund."

6. For taking action in accordance with the Resolution, it was necessary to obtain a further report from the Muzrai Commissioner and also the opinion of the Local & Legislative Secretary on the legal aspects of the case. The necessary information has now been obtained and the position is as follows:-

7. The chief sources of income of the Brindavan are two: (1) the revenue from the Inam Village, and, (2) today's revenue. The total annual revenue of the Brindavan, the Muzrai Commissioner estimates at Rs 1,755-13-0. Against this resource, he has ascertained from enquiry that on account of the three purposes, viz., Nanda Dheepam, Santarpane and Visoshakattale, for which the inam has been allowed, the annual demand according to a reasonable scale of charges, may be taken at Rs 1,630-13-0. According to this estimate, the Muzrai Commissioner considers that there is likely to be an annual balance of Rs 125.

8- It will be seen from what is stated ^{above} that the Institution cannot do without the today's revenue for its normal annual charges. Both items of revenue of the Institution are liable to fluctuation, while there does not appear to be much scope for reduction in the scale of charges suggested by the Muzrai Commissioner. The Inam Village is under the management of the Vahivatdars and the annual revenue will depend upon seasonal conditions and the efficiency of management. As for today's revenue, it depends upon annual bids and the number of trees tap-

tapped for serving the shops concerned. Taking that the anticipated revenue and expenditure keep at the level assumed by the Muzrai Commissioner, there will be an annual saving of about Rs 125. But against this, there is the demand on account of the Mahasamaradhane to be arranged for annually on the date of the demise of the Swami. The Sannad provides for Santarpane as well as Viseshakattale and the annual Mahasamaradhane would naturally come under either of these objects. So, any saving out of the annual revenue over the normal annual charges should properly be utilised for the annual Mahasamaradhane.

9. As for the daily Santarpane, a sum of Rs 56 per ^{manum} ~~annum~~ is provided by the Muzrai Commissioner in the scale of charges suggested by him. It is reported that this includes the charges incurred in feeding 5 Puraniks and 7 members of the Brindaavan establishment. Whether these Puraniks and members should be fed or not, is a point which is ^{not} worth while investigating. These persons are paid very small monthly wages and free board is generally an addition to such wages. They are all Brahmans and feeding them may be considered as coming under the objects of daily Santarpane. Even if any rules are laid down for prohibiting these persons being fed there, it will be impossible to enforce them.

10. In the circumstances stated above, I suggested that the following arrangement may be adopted:-

(1) The toddy revenue due to the Institution up to the end of the year 1926-27 minus the sum of Rs 8,764-1-10 already paid to the Vahivatdars, may be invested in the Government Savings Bank for the benefit of the Institution and allowed to accumulate with the annual interest thereon.

(2) Any special demands of the Institution either for extensive repairs of the building, or for other objects may be required to be submitted for the consideration of Government and if they are sanctioned, the relative cost may be met from the annual income of this fund.

(3) The Vanivatdars may continue to utilise the total annual realisations from the income village for the purpose defined in the Sannad.

(4) The annual toddy revenue commencing from the year 1927-28 may also be made over to the Vahivatdars.

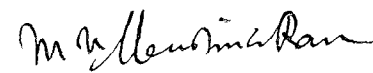
(5) The annual scale of charges for all the objects specified in the Sannad excepting the annual Mahasamaradha be limited to the ~~scale of~~ Rs 1,630-13-0 per annum proposed by the Muzrai Commissioner.

(6) Any excess of the annual income over the sanctioned standard of charges should be devoted by the Vahivatdars towards the expenses of the annual Mahasamaradhane.

(7) The Vahivatdars should be required to maintain accounts showing the annual revenues from the Mysore endowments and the manner in which they have been expended according to the scale of charges approved by Government. They should also be required to produce for inspection all the books and accounts kept at the Institution and also submit half-yearly statements in such form as may be required by the Muzrai Commissioner.

11. The Dewan agrees with the above proposals. They may be graciously approved.

Bangalore,
27th December 1926.


MEMBER OF COUNCIL.

Submitted to His Highness.

67

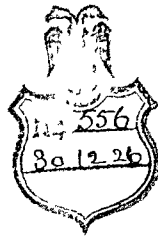
*I submit herewith a Final Note by the Second
Member of Council on the subject of Utilization of
the Toddy Revenue of Inan Kumbhatt Village,
Honnali Taluk, endowed to Sri Satya Bodha Swami
Brindavan at Savanur, Bombay Presidency-
for His Highness' gracious approval.*

Bangalore.
28th December 1926.

Mirza M. Ismail
D E W A N.

Record of Cases submitted for the Orders
of His Highness the Maharaja.

Subject.



Utilisation of the Toddy Revenue of
Inam Hunsghatta Village, Honnali Taluk,
endowed to Sri Satya Bodha Swami Brinda-
vanam at Savanur.

Order.

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File No 123

of 192

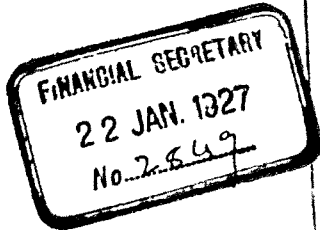
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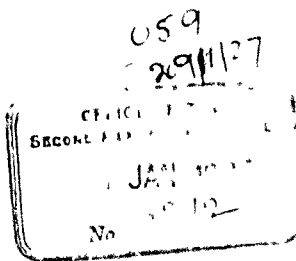
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23 To, Mr. C. C. C. & Co. Ltd.

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Passed orders

The attention of the Secretary
is drawn to the fact that
the same has been

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To,

The Secretary Muzrai Department,
Mysore Government,
Bangalore City.



Respected Sir,

20. 10 23

450

The following account may be of special interest to your honour's Department and may probably call for speedy attention and immediate action: (1) The village of Hunasghat in Honnali Taluka of the District of Shimoga has been most graciously and very generously bestowed as a gift upon the Holy Vrindâvan at Savanur of Shri Satya - godha Swâmicâl of revered memory. The revenue-produce thereof has been uninterruptedly permitted by your Department to be utilised by the representatives of His Holiness. The daily worship is properly undergone, brahmins are sumptuously feasted and the annual festivities are held on a grand scale with the money that is collected by charity. His Holiness's pure reputation has spread far and wide, and a vast concourse of people (devotees) visit the holy shrine (Math) every year and pay their devotional homage in the august presence of the Vrindâvan. It certainly augurs well of His Highness's Government that numerous gifts are similarly continued for the perpetuation of meritorious worship in temples and Maths within and even without Mysore limits.

2. The toddy-revenue of this village for the past several years aggregating to Rs 25000/- or so was held in arrears to the credit of the Swâmicâl and orders have already been issued for paying off this amount to the Archaks of the Vrindâvan. These Archaks are five Sub-heads of the Representative families, and the inherent right of worship rests with them. These sub-heads have again branched off into sixteen minor ones. About two months ago, these sixteen persons have drawn Rs 8700/-

as ^{payment} ~~partment~~ from the Taluka Sub-Treasury at Honnāli and have got the same distributed ^{among them} according to their graded proportions. I am one of these sixteen families.

3. The head of each family is following some kind of avocation and many are outside Savanur earning their bread in a suitable way. It goes without saying that each is independent of the will of the other and co-operation among them is sadly wanting. Each appears to treat his share as a personal gift and my respectful --- entreaties to publicly announce our combined will of --- utilising the money in the service of the Swami did not find favour with them.

4. One Ādur Hamantāchārya - a member of the ever-cautious public of Savanur - after surveying the situation for a sufficiently long number of days published his views in " Vijaya " (ವಿಜಯ) a Kannad daily of Dharwar on the 8th of September 1923, a copy of which is herewith sent for your Honour's kind perusal. This gratuitous act on the part of no-concerners excited the wrath of many, and consequently this Hamantacharya is almost boycotted from many a social and religious function as a result of the regular campaign set afoot by these avenger

5. Hamantāchārya sought my counsel, and I for the first time learnt of his letter to Vijaya and was much surprised to find him in that plight. To no purpose did I try to interpose and pacify their anger. I, then, as one of the staunch devotees of Swāmīśal thought it fit to publish what I had till then held within myself as a sacred secret that I had safely deposited my share-money to the credit of Swāmīśal. My letter appeared in Vijaya of date 12-10-1923. Since I have not got the original, no copy could I find. I shall, however, secure one and forward the same.

6. I am ver credibly informed that this Hamantāchārya has placed his grievances before the Captain Lawar

Saheb of Savanur coupled with a request to ^{move} His Highness Maharaja's Government to with-hold the further payment of Rs 16000/- which is reported to be ready ripe for disbursement in Honnali Sub Treasury. Information has reached Savanur from Honnali that the matter should be expedited within a couple of days after Dasara is over. *Captain Navab Sahab's considered opinion may be received by your Honour's Department in due course.* Meanwhile My prayer is pointedly to seek an order from your Honour to Shimoga and Honnali Sub Treasury Officers to stay the further execution of the order for payment of the balance.

7. I may be permitted to go a step further and humbly pray that steps may be taken to compel a refund of Rs 8700/- and ^{held} the aggregate in the State-coffers to be converted into Swamigal-Fund. The massive building of the Math constructed a century and a quarter ago is fast going out of repairs, and ere long it is sure to present a most regrettable aspect of a dilapidated --- structure. The strong and well-cut stones, arranged to send off the water when holy oblations are given to the Vrindavana, have lost the sticky cement that joined them and are letting a free passage for water through the --- crevices thus formed. This water is allowed to stagnate and offensive smell is sometimes emitted from the interior of the Vrindavan. Important improvements are necessarily and immediately to be effected.

8. The distributed amount is only a little in the hands of so many, just sufficient ^{to cover} for a few months' expenditure, but the same, when brought into a collective fund, becomes a mighty mickle. A portion of this --- original plus the recurring interest will suffice for the working out of all minute repairs, and the Math will stand for another century as precious monument of His Highness's generous donation.

9. It can never stand to reason to conjecture

H 73

that the pious gift to Swāmigal can be ever meant to --- operate as personal gain to Archikas. There is no room for anybody to appropriate the amount to his own use. The benign Mysore Government is scrupulously careful to see that religious gifts are properly appropriated for the express purposes for which they stand. The existence and maintenance of an independent Muzrai Department is a sufficient guarantee that mis-appropriations can seldom go unnoticed. I can with confidence hope that the other sharers will bring the whole amount into hotch pot and arrange to establish a co-operative society of their own. *for the benefit of the Swāmigal*

10. The public are much incensed at finding no statements issued by these sharers refuting the bold allegations of mis-appropriation of Math property and in a way the public is right in construing silence as --- consent, or ^{even} confession. Accompaniment No. 2 is another of such public complaints and, coming from an influential source, deserves much weight. It is high time for my co-sharers to announce their opinion ere the current public opinion becomes confirmed by lapse of time.

11. Lastly I beg to claim the privilege of being excused for this unavoidably long letter, and I may be pardoned for the imposition that the peruser is put to.

I pause for a reply and

beg to remain,

18.10.21

18.10.21

Your most obedient servant,

My address:-

Purushottamacharya Acharya

Raichur, Esqr,

Pleader,

Haveri.

G. S. S. S.

allowed to the Sri Satya Gatha
Vaidavan at Saram
and requesting that the amt
may be formed into a fund
utilised for the renovation
of the purposes of the Vaidavan
instead of giving it away to the
archakas who ^{are said to} have no right
to the same, and request
that the matter may be caused to be
enquired into and a report
submitted at a very early
date.

Have

20/10/23
R. K. S. S.
20/10/23

Last of enclosures.

Copied by

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Muz 4]

SUBJECT.....

Diary No. of letter replied to

479

Muzrai Secretariat

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192 .

Section

File No.

Serial No.

No.

572

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Date of issue

29.10.23

To

The Muz. Comr.

Signed by Mr. T. Rainaiya

Sir,

In continuation of his letter
dated 22.10.23

I am directed

to forward herewith to
each of the
petitions

regd. no 429

The well wishers

over.

The petition is addressed
to the Dewan. Dewan's

order thereon: -

Please submit to

the members.

D. 1. 11. 11

20/11

has this had a type
set about the same
some time back?

41. That was a mine recd
to which has been repd to
v. 22.10.23.

saying that the excise
revenue from the
Hunsaghatta Village in
the Honnali Taluk
may be utilized for
the renovation of
the Matt Building.

I have cle

W. W. W.
C. C. C.
20/10/23
24

List of enclosures.

Copied by

Examined by

10/19

of the Savanur Mutt
that the funds of the mutt
wasted and request that the
ex which they understand is due
mutt & is about to be paid
the Excise) may be kept re-
ed with themselves in the future
the mutt. &c.

10/19

12.3-13-3

ದಿ ಮುಖ್ಯ ಕಾರ್ಯದರ್ಶಿಗಳು

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10/19

ಶ್ರೀ. ಶ್ರೀ. ಮಹಾಶಯ ದೀಪಕರ
 ೧೦೦೦ ರೂ. (೧೦೦೦) ರೂ. ೧೦೦೦
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[illegible]

ગણેશ ચંદ્ર ગજપતિ, મુલ્ય ૨
 ગુણેશ ચંદ્ર ગજપતિ, મુલ્ય ૨
 ગુણેશ ચંદ્ર ગજપતિ, મુલ્ય ૨
 ગુણેશ ચંદ્ર ગજપતિ, મુલ્ય ૨

To

The Muzrai Secretary.

GEN. & REV. SEC.
20 AUG 1924
MUZRAI

G2

No. 2565-
despatched 16-8-24
Encl. 1 onlyto the Government of Mysore,
Bangalore.RV
18/8Please
put up
the listThe Abkari Revenue of Hunasagatta Village in Honnali
Taluk, and an inam of Sree Satyabodha Swami Mut at Savanur.

I learn that Rs. 18,000/- out of Rs. 25,000/- due have been
paid already to some of the Archaks who have frittered ^{it} away;
Also ^{the} protest of the various devotees and descendants of the
Swamy against paying the balance was submitted to you.

A committee has been constituted regarding the
prevention of waste of charitable funds and a copy of the resolu-
tion of that committee is now enclosed.

It is requested that the amount may be retained in
the hands of the Muzrai department and invested as a religious
Endowment Fund and only the interest thereof allowed to the
Archaks for the repairs of the mut and for the annual Aradhana
as the annual aradhana cannot under the prevailing circumstances
be conducted satisfactorily.

Thanking you for the kind and early orders regarding
the ~~same~~ above ~~and~~ communication of the same to the chairman
of the committee.

Address:-

V.R. Nijigal, B.A., D.C.,
24, Arcot Sreenivasa Char's street,
Bangalore City.

Yours faithfully,

V.R. Nijigal

Refd Ex. 10032
20-8-24The further
report promised
may be awaited
11/25-8-1924

V.R. Nijigal

8/

Haveri
of 22.7.1924.

Members present at the meeting.

- | | | | |
|----|-------------------------------------|----|-----------------------------------|
| 1 | L.B. Kalamdani. | 26 | रि. लि. रामा-चार्य. हरपन ह. लि. |
| 2 | | 27 | क्रि. चा-चार्य, कें. ला. वि. |
| 3 | P. G. Raichur | 28 | |
| 4 | बी. रं. दाय हावनूर | 29 | |
| 5 | H. S. Nadiq. Pleader. | 30 | श्री. मं. उं. अ. न. शं. क. शं. क. |
| 6 | | 31 | Narayan Jevajee Brier. |
| 7 | H. K. Thamboni Rao | 32 | |
| 8 | | 33 | |
| 9 | not legible | 34 | श्री. मं. उं. अ. न. शं. क. शं. क. |
| 10 | श्री. मं. उं. अ. न. शं. क. शं. क. } | | |
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| 17 | not legible | | |
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| 19 | | | |
| 20 | बौ. ध. रा. या-चार्य गि. न. ग. लि. } | | |
| 21 | D. H. Hunder | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | S. B. Guor, Haveri | | |

151 r C 418 9 23 4
8/11/23.

Office of the Muzrai Commissioner in Mysore,
Dated, Bangalore, the 6th November 1923.

From

K. Chandy, Esquire, B.A.,
Muzrai Commissioner in Mysore,
B a n g a l o r e.

GEN. & REV. SECRETARIAT
10 NOV 1923
MUZRAI

D 55 2

Muz. 123-23-5



T.E. Jayarama Aiyar, Esq., B.A., B.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, Revenue Department,
B a n g a l o r e.

av
12/11/23

Sir,

With reference to your No.Camp 3 dated 22nd October 1923 and subsequent communication No.572/M.F.123-23-4 dated 29th - October 1923, forwarding for report petitions urging the use of the Excise Revenue of the village of Hunsghatta, Honnali Taluk, for the renovation and other purposes of the Sri Satya Bodha Vrindavan at Savanur, I have the honor to state that on receipt of a petition from one of the devotees of the temple to say that large sums had been paid away to the Archaks etc., and requested the Deputy Commissioner ^{then at Mysore} ~~at Shimoga~~ to issue telegraphic orders to stop further payment and to report the circumstances in which payment was made. In the Deputy Commissioner's reply to my communication, he requests sanction to proceed to Savanur to make enquiries on the spot about the allegations made in the petition of Mr. P.G. Raichur about the management of the Sri Satya Bodha-swamy's Brindavanam at the place and also to investigate whether the distribution of such a large amount among the archaks is justifiable and how far the conditions of the grant are fulfilled in the interests of the Institution.

2. In view of the magnitude of the disbursements made, the ^{cause} ~~cause~~ of action suggested by the Deputy Commissioner seems desirable and

I beg to recommend that the Deputy Commissioner may be permitted to proceed to Savanur with a small establishment consisting of one clerk and one menial to confer with the devotees and ascertain the exact state of things and submit a full and clear report with definite proposals to guard the interests of the institution.

It has been ascertained that a sum of Rs.8764-1-10 being the Excise Revenue from 1911-12 to 1921-22 both inclusive has already been paid to the inamdars and I have called for explanation of the officers concerned as to how such a heavy amount was disbursed without enquiry. Further payments have been ordered to be stopped pending final orders.

A separate report will be submitted on receipt of information called for above.

I have the honor to be,

S i r,

Your most obedient servant,

N. G. Gaudy

Muzrai Commissioner.

1/10/22

D.N.

Muz 4]

SUBJECT

Diary No. of letter replied to

Muzrai Secretariat

()
the 192 . }

Date of issue 5-12-23

Signed by M. T. Ramalinga Sair,

Section Muz.
File No. 123-23
Serial No. 6.

No. 785
over file

To

The Muzrai Comr

Adverting to your—
Letter no. C. 418 of 6-11-23
reporting on the petition
from Mr. Purnendu Mahapatra
in the matter of the withdrawal
of the excise revenue
of the village of Hunsgha
Honnali Taluk, for the
renovation of the over.

of Sri Satya Bodha Swami's
Bruidavanam, at Savanur, etc.

I am directed to ~~obtain~~ state
that ~~your report on the~~
~~matter is rather meagre.~~

Before granting permission
to the Dy. Commr to proceed
to Savanur as proposed
by you, ~~I am to request~~

~~that you will be so good~~
~~as to send up for further~~

it is necessary
for Govt. to have
your report to submit

report about the facts of the
case - particulars of the
instr. and the sums assigned
to it, when the extra Revenue
was granted to the instr.,
what was the amount
sanctioned, and what is
the amount that has

Last of enclosures.

been disbursed till now and under what authority.

I am also to ~~add~~ ^{request} that a detailed
~~the report called for~~ on the above points

may kindly be submitted
at a very early date,

all the
with Commr's ~~to~~ papers

G. R. S. G/33]

GENERAL AND REVENUE
SECRETARIAT.

(Continuation sheet draft form.)

6
the matter being treated
as urgent.

(2) Subs. are returned

I have do.

112.11
31.11.11
Rev. Secretary
R.A.
29.11.

Muz 4]

SUBJECT.....

Diary No. of letter replied to _____

Muzrai Secretariat
()
, the 192 . }

Date of issue 21.12.23

Signed by M. T. Ramaswami

Section *Muz.*
File No. 123-23.
Serial No. 7.

No. 867
one

To The Muz. Comr.

Sir,
In contn of this office
letter no 785-Muz.123
of 5-12-1923, I am
directed to forward
herewith petition regd
no. 713 from Hanuma
charya Kristacharya
one of the Archak
Sri Satya Booba Swami
over.

Dr. P. Subb
Bd
15/12/23
Jm
SND
19/12

allanam at Savanur
praying that the accumulations
of excise revenue from
nam Hunsghatta village
may be formed into
a fund for being utilized
for the improvement
of the said Porindalanam,
and to request that
the submission of the report
may be expedited.

I have etc

SP 19/11
Wd) Rev. Secretary.

15/12/23

List of enclosures.

Copied by

Examined by

Muz 4]

SUBJECT

Diary No. of letter replied to

Muzrai Secretariat

()

, the

192 .

Section *Muz.*

File No. *123-23.*

Serial No. *9.*

No. *1218*
- true

Date of issue *10 . 3 . 24*

To

the Muz. Comm.

Signed by *ms T. Ramaiya* *Sri,*

*In continuation of his
office letter no. 867
21-12-1923, I
directed to forward
herewith petition reg
no. 1058 from Baba
charya Parasuram
Raichur and other
Brahmins of Sri Sathy
Bodha Swami Bhandar.*

advancing saying
that the toddy revenue
from nam Hunsghatta
village endowed to the
institute may be paid to them
as they are the rightful
owners and the inamdars
of ^{the} ~~Hunsghatta~~ village
in question, and to request
that the submission
of the report, may
be expedited.

I have etc

By ^{1.3.24.} Res. Secretary
1/3/24

List of enclosures.

Copied by

Examined by

91

C 418 922-4 Office of the Muzrai Commissioner in Mysore.
Three other files. Dated Bangalore, 4th April 1924.
7

From

K. Chandy, Esquire., P.A.,

Muzrai Commissioner in Mysore,

Bangalore.

31723

8 4 24
2014

To

K. V. Anantaraman, Esquire., P.A.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

5 - APR 1924

AM

Muz. 123-23-9A

Sir,

Sub file
taken up
on 14.4.24

With reference to correspondence ending with your letter No. 123-23-9 dated 10th March 1924 regarding the arrears of excise -- revenue from toddy payable in respect of inland unsanctified village -- endowed to Sri Satya ^{B. Shree} Prindavara at Savanur, I have the honor to forward herewith copy of letter No. 1520/23-24 dated 6th March 1924 from the Deputy Commissioner, Shimoga District, submitting a full report about the facts of the case and on the points noted in your letter of the 5th December 1923 and opinion that it cannot be recorded that proper enquiries were instituted by the authorities of the Honnali Taluk before the amount was paid to the ^aWhivataars and adding that needful instructions have been issued for the non-disbursement of the balance of the accumulated amount without explicit orders of Government in his behalf. The Sub Division Officer's report accompanying the Deputy Commissioner's letter deals exhaustively with the matter and also summarises the points requiring orders.

2. In his subsequent letter dated 21st March 1924 (copy enclosed), the Deputy Commissioner states that a counter-petition of the Whivataars urging the payment of the balance of amount has been received and requests permission to go to Sajpur to confer with the agents of the Prindavara and also see the counter-petition in its original. The counter-petition referred to is before the Deputy Commissioner is accompanied by a copy of the petition presented to the Deputy Commissioner on 19th March 1924 and sent to the Sub Division Officer of the District.

Deputy Commissioner as in the meanwhile his report was received and afterwards I placed myself in communication with the Inam Superintendent and the Excise Commissioner and the replies received from them are submitted in original for perusal and kind return.

3. The Deputy Commissioner's letter now received does not meet all the points urged in the counter-petition of the Vahivatdars and a further enquiry seems to be necessary. I am of opinion that a visit to Savanur by a responsible officer of Government to make enquiries on the spot about the condition of the Brindavana and the conduct of the services therein will be helpful to a speedy and satisfactory disposal of the case. The cost is not also likely to exceed Rs.100/-

I beg again to recommend that the Deputy Commissioner of the Shimoga District may be permitted to proceed to Savanur with a small establishment consisting of one clerk and one menial to confer with the devotees and ascertain the exact state of things.

4. The file of vernacular records are enclosed for reference.

I have the honor to be,

Sir,

Your most obedient servant,

N. Guandy

Muzrai Commissioner.
BR

KSR.

Letter No.1520/23-24 dated 6th March 1924 from the Deputy Commissioner, Shimoga District to the Muzrai Commissioner in Mysore.

"With reference to your letter No.418 dated 11th December 1923 Enc.1 file, forwarding copy of letter No.785/L.F.123-23-6 dated 5-12-23 together with its enclosures received from the Revenue Secretary to Government re: the utilization of the Excise Revenue of the Inam village of -- Hunasahatta endowed to Sri Satya Bhodhaswamy Brindavan at Savanur and -- calling for a report in detail on all the points noted in the Secretary's letter together with the explanation of the officers concerned for having disbursed ^{the} large sum of Rs.8000/- and odd to ~~xxx~~ archaks without ~~enquiry~~ ^{enquiry} and submit a detailed report in the matter. In para 2 of his report No.H.C.145/23-24 dated 1st November 1923 enclosed (Vide flag C of the file) he has stated (1) that the Inam village of Hunasahatta in the Sasvehalli Hobli of Honnali Taluk with a jodi of Rs.94-7-0 was granted as Inam to the Brindavana of Satyabhoda Swamy at Savanur, Bombay Presidency about the year 1831 or 1832 by the late Maharaja of Mysore, Sri Krishnaraja Wodeyar, (2) that the Inam is of the Devadaya kind as could be seen from page 8, Columns 5 & 6 of the quitrent register, (3) that it is intended for Santharpane Nanda Deepam, etc., in connection with the Brindavan of Sri Satya Poda Swami at Savanur and (4) that the items of revenue allowed to the Inamdars are those of the land revenue, mohatarfa and toddy. A copy of the final title deed ~~xx~~ granted to the manager for the time being on behalf of Brindavan in 1913 by the Superintendent of the Inam settlement is enclosed for favour of reference. It is marked "P". It is stated therein that the Inam is confined to the Brindavana of Satya Bhoda Swami long as the conditions of the grant are fulfilled.

The total amount of Excise Revenue from the Inam village for the years 1911-12 to 1921-22 which was sanctioned by the Excise Commissioner and disbursed to the vahivatdars is Rs.8764-1-10.

Regarding the disbursement of this amount to the archaks, it may be observed from the explanation of the Amildar, Honnali Taluk Vide, his report No.412 dated 25-1-1924 (Flag F.) that enquiries were held by his predecessor Amildar Mr. Dwaraknath in the year 1920, ~~xxx~~ when all the vahivatdars had been summoned to be present and their muchalikas taken regarding the shares due to each

the above records and in par

(2A) vadi No.890 dated the August 1923 from the Dewan in charge of the State, the amount under reference is ascertained to have been disbursed^d to the several vahivatdars of the Brindavan.

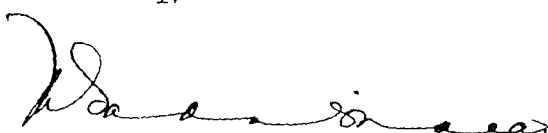
From the foregoing circumstances it cannot be conceded that proper enquiries were instituted by the Taluk authorities before the amount in question was paid to the vahivataars.

Needful instructions have however been issued subsequently for the non-disbursement of the balance of the accumulated Excise Inam Revenue of Hunasahatta village to the ^aVahivatdars of the Brindavan without explicit orders of Government in this behalf.

Mr. P.G. Raichur who is one of the petitioners posing to take an active part in the cause of the public and the institution in question is also ascertained to have received payment of his own share of the Inam Revenue recently disbursed. As an interested devotee and well wisher of the said institution, he could have very well submitted his petition in proper time before the disbursement of the accumulated Inam revenue to -- enable the authorities to hold a searching inquiry before disbursing the amount.

The files of records as per pherist are enclosed for favour of --- reference and return when no longer required."

"Copy"


For Muzrai Commissioner. J. A. 24

KSR.

45

Letter No.1685/23-24 dated 29th March 1924 from the Deputy Commissioner Shimoga District to the Muzrai Commissioner in Mysore.

"In continuation of my letter No.1520 dated 7-3-24 forwarding a -- detailed report re: the disbursement of the accrued Excise Revenue for the years 1911-12 to 1921-22 of the Inam Munsaghatta village of the Honnali Taluk endowed to Sri Satya Podhaswami Vrindavan at Savanur, I have the -- honor to state that a counter petition dated 8-3-24 from the Vahivatdars of the Brindavan has been received urging for the payment of the balance of amount still due to them.

As already suggested in para 2 of my letter No.T.C.14/Rev. 23-24 dated 24-10-23 a local enquiry appears to be necessary to get correct --- information. I would therefore request you to permit me to go to savanur to confer with the devotees of the Brindavan and also see the condition of the Vrindavar.

The favour of an early reply in the matter is awaited."

"Copy"

V. S. Srinivas

Muzrai Commissioner.

PK

7.4.24

26

Proceedings of the Government of His Highness the Maharaja of Mysore,
Excise, dated 13th May 1904.

.....

Read.-

Correspondence ending with letter No. 6151-243 dated the 2nd --
February 1904 from the Excise Commissioner in Mysore, reporting on the
claim of the inamdars of Hunsaghatta village, Honnali taluk, to the Excise
revenue from toddy.

No. 738-9-Ex.14-01, Dated, Bangalore, 13th May 1904.

ORDER THEREON.- The village contains both a shop and a date grove, the
trees in the latter, however, being insufficient to supply toddy to the
former and trees in the Chennagiri taluk being tapped for the shop. The
inamdars' claim to the Excise revenue from toddy has been conceded at the
Inam Settlement and there is evidence to show the inamdars' enjoyment of
the revenue for 12 years prior to 1892-93 as well as in previous years. The
claim is allowed and the Excise Commissioner is requested to verify the --
amount of Rs.1,849-10-0 awarded by the investigating officer and submit a
refund bill for the amounts due to the inamdars for past years under the
Rules.

2. The rules issued in Government Proceedings No. 2074-83-R.F.166-92,
dated the 2nd August 1901, do not provide for a case in which the village
shop depends for its supply of toddy partly on the village grove and partly
on date trees outside the village; while Rules 10 and 11 referred to by the
Excise Commissioner, do not appear to be applicable to this case. The
accompanying draft rules - to be numbered as 9(b), the existing Rule 9
being numbered as 9(a) - seems necessary to meet such cases; but before
making it, the Government would like to have the Excise Commissioner's opinion
on the proposed rule :-

" 9(b) Where the trees in his village are insufficient to supply to
the village shop and trees elsewhere are tapped for the supply of toddy
to the shop, the tree-tax of the trees thus tapped shall also be payable
to him minus the cost of Government establishment at six per cent, which
shall be payable to Government as well as the local costs on the tree-tax."

(Sd) L. ANANTASAMI RAO,
Offg. Secy. to Govt., Gen. & Rev. Depts.

To
The Excise Commissioner
in Mysore, returning the records.
The Comptroller, Mysore Government.

" COPY "



S. VI C

SUBJECT.....

Diary No. of letter replied to.....2019

Section

File No. 123

Serial No. 10

General and Revenue Secretariat

()

, the 192 .

Proceedings of the Government of
His Highness the Maharaja of Mysore

Date of issue.... 19.5.24

Read—

Signed by... M. T. Rao

Correspondence ending
with letter no C 418 of
7th April 1924 from the
Muzrai Commr in Mysore.
Submitting a report
reporting in the matter
of the payment of the
arrears of ¹⁸⁸⁷ excise revenue
from ~~Toddy~~ payable in
Order Thereon No.
~~respect of~~ inam
Hunsghatta Village,
endowed to Sri Satya
Boha Swami's Vrindavan
at Savanur, Bombay
Preserve

May this be

- i Printed ?
- ii treated as a standing order ?
- iii published in the Gazette,
English Part ?
- iv translated ?
- v placed at the disposal of the press ?
- vi published in the Gazette,
Kannada Part ?

That a

by a responsible Officer
of Govt to make enquiries
on the spot about the
condition of the Bombalanam
and the conduct of the
services therein, will be
helpful to a speedy
and satisfactory disposal
of the case, ~~and of~~
~~consequently that the~~

Dy. Comr, Shimoga Dist.,

may be permitted to
proceed to Saramur with
a small establishment
consisting of one clerk
and one menial to

Confer with the devotees
and ascertain the exact

State of things.

List of enclosures.

Copied by

Examined by

On Dec 15 1889 twice & there fore

MUZ. 6]

MUZRAI SECRETARIAT.

(Continuation sheet draft form.)

49
The muz. Comr's. le-
Commendation is Sanctioned.

10/5/24
Per
Res. Secretary
7/12/24
The muz. Comr with
Comptroller of the
records.

27/5/24

39.16

100

No. *C 418 g me* Office of the Muzrai Commissioner in Mysore.
Dated Bangalore, 23rd June 1924.

From

K. Chandy, Esquire., J.A.,
Muzrai Commissioner in Mysore,
B a n g a l o r e.

GEN. 24 JUN 1924
MUZRAI

Dns 2368

To

Muz

K. V. Anantaraman, Esquire., P.A., *Obeg. 123-23-11*
Secretary to the Government of
His Highness the Maharaja of Mysore,
Revenue Department.

Sir,

Adverting to Government Proceedings No.1683-89/M.F.123-23-10 dated 19th May 1924 permitting the Deputy Commissioner, of the Shimoga District, to proceed to Savanur, I have the honor to forward herewith copy of letter T.C.No.51/23-24 dated 16th June 1924 received from him requesting sanction to take his motor car by train to and fro Savanur and to recommend that the permission sought for may be accorded in view of the inconvenience explained by the Deputy Commissioner.

2. The Deputy Commissioner proposes to travel by road from Shimoga to Harihar and then entrain the car at the later place. It is estimated that the cost of conveying the car from Harihar to Savanur and back will come to about Rs.60/- only.

I have the honor to be,

Sir,

Your most obedient servant,

[Signature]
Muzrai Commissioner.

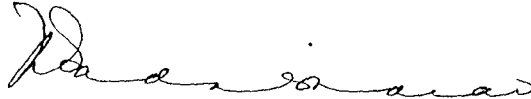
K3F.

/11

D.O.No.T.C.51/23-24 dated 20th June 1924 from the Deputy Commissioner Shimoga District to the Muzrai Commissioner in Mysore.

"In continuation of my letter No.T.C.51/23-24 dated Camp Mysore - 16th instant re: my visit to Savanur I write to state that I take my car from Shimoga to Harihar by road via Honnali as some references have to be taken from the Taluk for which usual mileage will be claimed. From Harihar I take my car in train to Savanur and the cost of conveying the car from Harihar to Savanur and back comes to about Rs.60/- only

"Copy"



-/s/ Muzrai Commissioner.



KSR.

Muz 4]

SUBJECT

Diary No. of letter replied to

Section *h*

File No. *123-1*

Serial No. *2*

Muzrai Secretariat

()

No.

, the

192 .

Date of issue

9-7-24

To

The Muzrai Com

Signed by

Mr J. Ramaswami

Hi,

With reference to your letter no 418 of 25th June requesting permission to the Dy Com Shrinaga to take his motor car to Javanur in with his visit to that place with the members of the order no. 1600-8 of 19.5.1924, I am directed to state that there is no need for the Dy Com to take his by rail when he goes over.

for consideration that

When ^{the place} ~~Lavender~~ is itself ~~my car~~
a railway station. ~~the system~~
may be upformed accordingly
I have etc

9-7-24
for R. S. S. S. S.

B. S.
9-7-24

List of enclosures.

Copied by

Examined by

11831

GEN. & REV. 104
MAY 13
MUMBAI

No. 1744
1

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,

Mysore 13.11.1924.

Muz. 123-23-13.

14 NOV. 1924

in

Petition, as shown below, to His Highness the Maharaja is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, *Revenue* Department, Bangalore, for *disposal*

By Order,

No. 64 - of 1924-25

*are not in due form for the
Mrs. C. and Mrs. S. being
sent in the matter. Mrs. with the
placed in the file, 17.11.24
22.11.24*

for Private Secretary
to H. H. the Maharaja of Mysore.

OFFICE OF THE PRIVATE SECRETARY
11 NOV 1922
THE M...

ANN

**His Highness Sree Krishnaraja Wodeyar Bahadur
Maharajah of Mysore,
MYSORE.**

may it Please Your Highness,

To peruse the following and grant the request of the humble petitioners which is calculated to **result in everlasting benefit** to the undermentioned **Religious Institution.**

Your Highness's Ancestors have granted as Inam the village of Hunasaghatta in Honnali Taluq, Shimoga District, for the Pooja of Sree Satyabodhaswami of Savanur.

The Abkari Revenue of this village had accumulated to Rs. 25,000 nearly. Rs. 8,764—1—10 were paid away rather shortsightedly and without due enquiries by the Dy. Commissioner of Shimoga District, to some of the descendants of Sree Satyabodhaswamy and were squandered away

The Dy. Commissioner of Shimoga who had come on inspection to Savanur has been won over in several ways and is also sure to recommend the disbursement of the balance, to be similarly squandered away.

It is impossible to accumulate such large sums on behalf of religious institutions now-a-days.

New Inam Villages are not now a days granted.

Devotees are not now as liberal as before.

So instead of Your Highness allowing the remaining Rs. 16,000, nearly to be squandered away by thoughtless relatives of the said Satyabodhaswamy, We pray that Your Highness will kindly order the investment of the whole of the balance amount at least, as a Religious Endowment in Your Highness' Government in the name of Satyabodhaswamy, Savanur Mutt, and pay only the interest thereon for the annual ceremony or Mahasamaradhana of Satyabodhaswamy in March every year like Damodar Doss' dues

Your Highness will thus be doing an act of **perpetual benefit**, as good as that of granting a new village yielding Rs 800 to Rs. 1,000 annually and for ever. There is no harm to anybody in doing this act of forethought and benevolence.

We beg to remain,
Your Highness's most obedient and
humble servants and subjects.

(A) Rajahar Surinhattana
Bakil, Kaveri

W. Enun...

रक्षतपुरं च सत्यो वायुः

...

No. C 412/23-24
one one with one file

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 30th December 1924.

From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

B a n g a l o r e.

107
GEN. & REV. SECRETARY
3-JAN-1925
N. - 141

To
K. V. Anantaraman, Esquire., B.A.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

Sir,

Referring to correspondence ending with your letter No. 41/M.F. 123-23-12 dated 9th July 1924 in the matter of the payment of toddy revenue of Inam Hunsaghatta village in the Honnali Taluk endowed to Sri Satya Bodhaswami Brindavana at Savanur, I have the honor to submit herewith copy of letter No. 847 of 24 dated 11th November 1924 from the Deputy Commissioner, Shimoga District, submitting after inspection of the Institution and making elaborate enquiries - a detailed report in the matter and to state as follows:-

2. The reasons adduced by the Deputy Commissioner for paying the surplus to the archaks are not convincing. The mere recognition of the Inamdar's title to the toddy revenue does not give the archaks - any superior right as against the interests of the Institution itself as the grant is not personal but for the institution.

The mere fact that a few archaks of a religious institution could lay claim to large sums of money which were obtained really on account of the Excise ^{policy of Government} that was not at all contemplated at the time of the original sannad, ~~policy of Government~~ would appear to show that a re-examination of the system of grants of Excise Revenue to Inamdars might be useful, but apart from this general consideration, it seems to me to be obviously incorrect that the archaks should get the --- accumulated arrears of toddy revenue that is due to a religious ----- institution and that it is the Prindavanam itself that is entitled to the revenue and ^{that} as ~~hence~~ it is the institution that is entitled to the

no erefore be allowed to prevail. They are entitled - only to remuneration for services in the Brindavana.

It is difficult to follow the Deputy Commissioner's line of argument when he says that "This grant goes to show that it is more or less a --- grant to the family of the Swami etc.," Such an assertion negatives the findings of the Inam Settlement recorded in columns 2 and 8 of the Inam Register. As ^observed above, the grant in the present instance is for the support of the Brindavana and all profits accrued or prospective should go to the credit of the Institution, notwithstanding the fact that the Brindavana and its endowments are not under Government management. It is always the concern of Government to see that the conditions of the grant are duly fulfilled and to control expenditure and conserve the surpluses to meet eventualities.

Similarly the point contended by the archaks that they have spent much more than what they annually realized from the village, for service at the Brindavana in anticipation of recoupment ^{is not proved} cannot be admitted.

3. In the circumstances stated above and of the fact that the ---- Brindavana buildings at Savanur need repairs, I am of opinion that no case has been made out by the archaks for a refund of the amount for distribution among themselves and that in the interests of the Institution and of its disciples, the amount now available may be formed into a permanent fund, the annual interest thereon being utilized for --- repairs of the building, for giving better remuneration for the services, and for other religious objects not inconsistent with the object of the original grant.

4. I am in correspondence with the Excise Commissioner as to the extent of claim remaining to be paid and shall intimate to Government the exact amount available for being "Funded" and the mode of investment, as soon as a reply is received from him.

5. The file of vernacular papers is submitted for reference and obliging return.

I have the honor to be,
Sir,
Your most obedient servant,

K. R. Gaudy

Muzrai Commissioner.

21/1

Letter No.847/24-25 dated 11th November/1924 from the Deputy
Commissioner, Shimoga District to the Muzrai Commissioner in Mysore.

P "With reference to correspondence ending with your letter No.C.
418 of 1923-24 dated the 17th October 1924, regarding the payment of
the toddy revenue of Sarva Inam Hunsaghatta village in the Honnali --
Taluk to the managers of the Brindavana of Sri Satyaboda Swami situated
in Savanur of the Bombay Presidency, I have the honor to state that in
pursuance of the permission granted by Government in their order No.
1688-9/Muz.123-23-10 dated the 19th May 1924 and communicated to me in
your letter No.C.418 of 23-24 dated the 26th May 1924, I went to ----
Savanur on the 24th October 1924 and left the place on the 29th idem,
after inspection of the institution and making detailed enquiries in
the matter.

2. The building is a spacious one and is quadrangular in shape.
The Brindavan is situated in the centre in a stone mantap in the open
yard. These buildings are maintained in a fairly good condition.
Some of these managers permanently reside in the quadrangular portion
of the building. Next to the Brindavan buildings is situated the
temple of Sri Narasimhaswami.

3. The institution is not a mutt in the sense of its being a ----
residential quarters of a Sanyasin. There is no Sanyasi for this --
mutt, but it is the place where the Brindavan of a Sanyasi is located.
It is an institution belonging to the madhva community.

4. I examined a Kshatriya, a Longayet, a mohommodan, the personal
assistant to the Dewan of Savanur, a Smartha Brahmin, the Head Master
of the High School, a local Wakil and three Brahmin employees of the
institution and made other local enquiries. I have come to the --
conclusion that Pooja is being regularly performed, that Nanda Deepam
is being continuously maintained, that Viseshagatlay is regularly ---
celebrated and that Santharpanay on a large and Sumptuous scale is
conducted during the month of Magha and in the festival of Holi Habba
when thousands of Prahmins are fed. It was ascertained that three
brahmins including two puranics (Upadevantis) and one Archak are fed
permanently besides the Travellers (Brahmins of Madhava community) who
may sojourn in the mutt. Though regular accounts are not maintained
the statement of receipts and expenditure signed by some of the manage
and produced before me gives a fair idea of the financial position.

being, tours about and collects subscriptions. My observation and information from all hands go to show that the institution is well maintained and the various functions are regularly and properly --- performed. I might here observe that in none of the petitions so far received is there any complaint regarding the non performance of the Pooja or the nonobservance of the several functions.

5. There is no contention whatsoever about the shares of the different persons interested in the institution. They have all acquiesced in the distribution now made of the sum of Rs.8,764-1-10. As already stated in my letter No.1520 dated the 7th March 1924, even Mr. P.G. Raichur the chief counter petitioner, did receive his share without any demur. In the said letter, I have also furnished information on all the points noted in letter No.785/M.F.123-23-6 dated 5th December 1923 of the Revenue Secretary to Government.

6. From the Inam register of Hunasaghatta village, it will be seen that it is ^adevadaya Inam and as such the institution is a Muzrai Institution. It is not under Government management and is situated outside the Mysore State. In the final Title Deed dated 19-12-1913 granted by the Superintendent of Inam Settlement, it is observed in para 2 that the Inam is to be held without interference so long as the conditions of the grant are duly fulfilled. These conditions are given in column 8 of the Inam register of the village and from what I have already stated, it will be seen that these are being duly fulfilled. In the said register the shareholders are duly recognized. In all muzarai institutions not under Government management, the profits of the grant existing, accrued and prospective go to the grantees and Government is concerned only with seeing that the conditions of the grant are duly fulfilled. The ----- history of this grant goes to show that it is more or less a grant to the family of the Swamy and it is the second descendant of the Swamy who --- secured the grant. The descendants of the Swamy are the persons who are best interested in maintaining the institution in perpetuity.

7. The agitation to reserve the whole amount of the toddy revenue and constitute the same as a permanent fund for the institution has -- arisen simply because the accumulated sum of a number of years has come

2//

come to a respectable amount. If the amount had been paid from year to year, this agitation would not have seen the light of day. The Chief agitator is Mr. P.G. Raichur and all the other petitions, I am ~~inclined~~ inclined to believe are backed by him. The petitions of Mr. V.R. Nijagal, Retired Executive Engineer, also appear to be the off-shoots of the petitions of Mr. P.G. Raichur. The way in which Mr. P.G. Raichur is conducting the agitation and his conduct in quietly receiving his share of Rs. 200/- and subsequently proclaiming that he is prepared to sacrifice his share for the purpose of raising a permanent fund for the institution makes one to doubt if the agitation is not actuated by a feeling of --- jealousy that certain of the descendants received big amounts in one lump sum rather than sincerity in the object alleged to be aimed at. The other hakdars are not agreeable to form into a common permanent fund the toddy revenue of the village.

R 8. I may here observe that the enquiry was conducted in the presence of Purushotham Raichur the author of so many petitions and when he was asked to suggest any questions by way of cross examination or put the questions himself to the witnesses, he said that he had nothing to cross examine. He is said to be a leading Vakil at Haveri. He promised to attend the enquiry on the following day, but he left the place sending ~~an~~ a letter marked F.L. in the file through some person. The letter speaks for itself.

9. No doubt the object of creating a permanent fund for the institution is a very laudable one and deserves encouragement. It might not be possible to ask the managers to refund the amounts already paid to them. But if it meets with your approval and that of Government the balance of toddy revenue that has to be paid to the hakdars might be constituted into a permanent "Building Fund" and the interest accruing thereon earmarked for the repairs and improvements to the buildings. In the long run the hakdars themselves will realize this as a boon and the satisfactory maintenance of the buildings would have been placed on a permanent basis so far as finance was concerned. The annual today revenue hereafter accruing might be paid to the managers. Captain Nawab Saheb of the State appeared to be of this opinion. I find that the -- buildings do require improvements and annual repairs.

"Copy"

[Handwritten signature]

for Muzrai Commissioner. 30/1/24.

[Handwritten initials]

KSR.

Muz 4]

SUBJECT

Diary No. of letter replied to _____

Muzrai Secretariat

()
 , the 192 .

Section *Muz.*

File No *123-23*

Serial No. *15.*

No. *1150* -
one file

Date of issue *30 1 25* To

Signed by *M T P* Sui,

The Muzrai Comm.

*Adverting to your
 letter no. 418 D 30-12-24
 reporting in the matter
 of the payments of
 today revenue of
 Guam Huns galla village
 in the Hounali Taluk
 endowed to Sri Satya
 Boodha Swamy's Brindavan
 at Sri*

You will be so good as
to furnish information
on the points noted below:—

(1) What is the total
amount of excise revenue
which has been ordered to
be paid to the Inamdar?

(2) To what year does it
relate? and

(3) What is the approximate
annual income to the village
from this head?

(2) The records are returned
for ref. & re-order.

I have etc.

W. W.
Recy Secretary.

List of enclosures.

Copied by

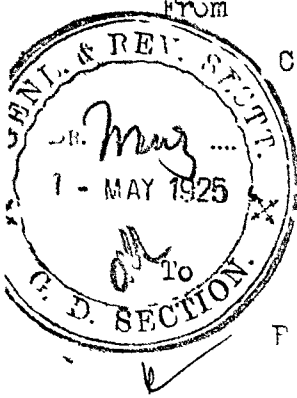
Examined by

44198
S. Ch 18/23-24 Office of the Muzrai Commissioner in Mysore.

one hel & his file

Dated Bangalore, 28th A P R I L 1925.

305

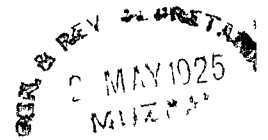


From

C. S. Balasundaram Iyer, Esq., P.A.,

Muzrai Commissioner In Mysore,

P A N G A L O R E.



F. Nagappa, Esquire,, Bar-at-law,
Secretary to the Government of

His Highness the Maharaja of Mysore, *Muzrai 122-23-1*
Revenue Department. (In charge.)

av
24/5/25

Sir,

with reference to your letter No. 1150/M.F. 125-23-15 dated 30th January 1925 in the matter of the payment of Today Revenue of Inam Hunsaghatta Village endowed to Sri Satya Pouda Swami Brindavina at Savanur, I have the honor to submit herewith Copy of letter No. 1452 dated 24-2-25 from the Deputy Commissioner Shimoga District,-- furnishing the information required in the letter under reply.

As regards the payment of accumulated arrears prior to 1911-12, the Deputy Commissioner reports that bills aggregating to Rs. 2717-0-0 for the years 1892-93 have been prepared and forwarded to the Excise-- Commissioner and that bills for the years 1897-98 to 1910-11 will be submitted before the close of the official year.

The files of Vernacular papers are enclosed for reference and kind return.

I have the honor to be,

Sir,

Your most obedient Servant,

C. S. Balasundaram Iyer

Muzrai Commissioner.

P.R.

Be

116

Letter No. 1452 dated 24th February 1925 from the Deputy ---
Commissioner Shimoga District, to the Muzrai Commissioner In Mysore,
Bangalore.

Adverting to your letter No. C. 418/23-24 dated 4/5th February
1925 forwarding copy of Revenue Secretary's No. 1150/M.F. 123-23-15
calling for certain additional information re: the arrears of Excise
Revenue of Jarvaranya Hunsaghatta village belonging to the Brindavanam
at Savanur, I have the honor to state that the total amount of Excise
Revenue which has been ordered to be paid to the Inamdar is Rs. 8764-14
(2) that the same relate to the years 1911-12 to 1921-22 and (3) that the
approximate annual income to the village from this head is about Rs. 750

The entire file of records is herewith retransmitted.

" C O P Y "

M. C. B. C.

For Muzrai Commissioner.
M. C. B. C.

SUBJECT _____

Section *Muz.*

File No. *128-231*

Serial No. *170*

Diary No of letter replied to

No. *1180*

Office file

General and Revenue Secretariat

()

, the 192

To

The Muz. Commr

Date of issue

15 6 25

Signed by

2.15 T

List of enclosures

Copied by

Examined by

Sir,

Adverting to correspondence
ending with your letter no.
C.418 of 30th April 1925
in the matter of the p
of Toddy revenue of Gram
Hunsgatter Village in the
Honnali Taluk endued to
Sri Satya Bodha Swami
Vrindavanam at Sava
I am directed to observe ^{state}
~~it is seen~~ that from the Gram Settlement
Register that the above
Village is a Devadaya wa.
over

at Sareanur; for the support
of certain services i.e.

Nanda Deepa, Santanpane
and Visha gattay?

2. At the time of Gram
Settlement, the annual income
from the Gram Village was
estimated at about Rs 800/-,
of which Rs 24 formed the
Revenue under Joddy.

The Excise Revenue of the Village
has however since risen
so high that the receipts
from this source alone
amounts to about Rs 750/-
per annum and ~~that~~
the income from the Village
has therefore been nearly
doubled;

In view of this increase
in the income of the Village,
it is for consideration whether
instead of allowing the ~~the~~ whole of

GENERAL AND REVENUE
SECRETARIAT.

(Continuation sheet draft form.)

the income from the Village being enjoyed by the Anchaks (or Vahivatsars) entrusted with the performance of the services prescribed in the Gram Title Deed, a scale of exp^{ts} in resp^y of each of the services mentioned in the Title Deed may not be adopted so that the exp^{ts} on these services may be ordinarily restricted to this amount, and the excess of the receipts, if any, over such scale may be held in reserve and accumulated for permanent improvements to the village. I am accordingly to request you to go into this question and

union in the matter
after hearing any
representation that the
Anchaks or Valivathans
may wish to make
in the matter.

4. Pending the submission
of your report and of
orders of Govt. ~~thereon~~,
the payment to the
Anchaks or Valivathans
of the Excise Revenue
of the Village which is
in arrear, may be
held in abeyance.

(2) The records are
herewith referred for
ref & no - reply
I have etc.

✓
(12) P. S. Secretary
B. G. 7-6-75

05224

Office of the Muzrai Commissioner in Mysore

Dated Bangalore, 26th July 1925.

From

C. S. Palasundaram Iyer, Esq., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

To

The Deputy Commissioner,

Mysore District.

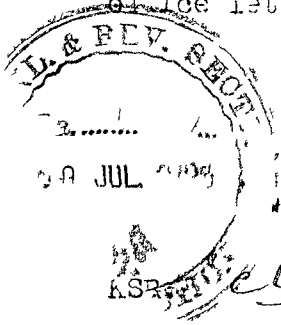
Sir,

REV. & REV. SECRETARY
31 JUL 1925
MUZRAI

D No. 470

With reference to your letter C.C.No.25/26-26 dated 16th July 1925, I have the honor to state that the question of fixing a scale of expenditure in respect of the services rendered in the Sri Satya Bodha Swamy's Prindavanam at Javapur does not immediately arise though it is one of the points referred to in the Revenue Secretary's letter of the 10th June 1925. Action in this matter has only to be taken after the views of Government as conveyed in the Revenue Secretary's letter are explained to the archkaks or valvatdars and their statements recorded. In this view I request you to summon the Valvatdars, hear their representations and submit a report embodying your views not later than the 31st August in any case.

The vernacular records received with your letter No.847 dated 12th November 1924 were returned to you on 7th July 1925 with the office letter No.418 of 23-24.



I have the honor to be,

Sir,

Your obedient servant,

(Sd.) C.S.Balasundaram Iyer,
Muzrai Commissioner.

Copy of the above together with a copy of the Deputy Commissioner's letter is forwarded with compliments to the Secretary to Government, Revenue Department, for information.

KSR.

Muzrai Commissioner.

31.7.25 1925 4/8/25

Letter No.O.C.25/25-26 dated 16th July 1925 from the Deputy
Commissioner, Shimoga District to the Muzrai Commissioner in Mysore.

"Adverting to your letter No.418/23-24 dated 9-7-25 calling for the submission of a report in pursuance of the directions --- contained in para 3 of Revenue Secretary's letter No.1788/M.F.123-23-17 dated 10-6-25 in the matter of the payment of toddy revenue of the Inam & Hunsaghatta village endowed to Sri Satya Bodhaswamy Brindavanum at Savanur, I have the honor to state that orders for withholding the payment of the arrears of Excise Revenue of the -- village to the archaks or vahivatdars of the Brindavanam have been issued.

2. As regards the fixing of a scale of expenditure referred to in para 2 of your letter under reply, I may state that no scale --- be fixed in this office as the connected papers have all been & forwarded to you with my letter No.847 dated 12-11-24."

"C o p y"



for Muzrai Commissioner.

KSR.

Alu

No. 418 of 23-24 Office of the Muzrai Commissioner in Mysore.
enclosed one file

Dated Bangalore, 1st April 1926.

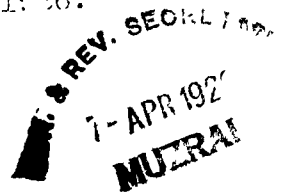
from

B. Ramaswamaiya, Esq., B.A., B.L.,

Muzrai Commissioner in Mysore,

41280

Bangalore.



D/1178

Muz. 123-28-18



P. Srinivasa Iyengar, Esq., B.A., B.L.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

With reference to your letter No. 1738/M.F. 123-23-17 dated 10th June 1925 and subsequent communications re payment of toddy revenue of Inam Hunsaghatta village endowed to the Brindavanam at Savanur, I have the honor to forward herewith copy of letter O.G. No. 25/8-26 dated 5th February 1926 from the Deputy Commissioner, Shimoga District submitting a report in the matter.

T

2. The report submitted by the Sub Division Officer of the Tirthahalli Sub Division who conducted the enquiry so fully into the matter. Both the Sub Division Officer and the Deputy Commissioner are of opinion that the payment of the accumulated toddy revenue to the Vahivatdars will in no way be conducive to a better management of the Institution and that it may be invested in State loan bonds and the interest utilized for the repairs and improvements to the buildings.

I am in full agreement with the above opinion and the views expressed by Mr. Chandy (vide letter dated 31st December 1924) that no case has been made out by the Vahivats for a refund of the amount for distribution among themselves. I beg therefore to recommend that the balance of toddy revenue still due to the Brindavanam may be formed into a fund and invested in the State Loan Bonds, the utilization of the interest accruing thereon being considered separately after the full amount becomes available.

I do not, however, agree with the Sub Division Officer and

Institution having been endowed with a Devadaya inam village and it is subject to the departmental rules and procedure. The managers protem are bound to maintain regular accounts of income and expenditure and to subject them to the scrutiny of inspecting officers, when-ever required. In these circumstances there ought to be no difficulty in prescribing a regular scale of expenditure and --- insisting upon its adherence by the archaks. The scale to be fixed will, of course, be confined to the ascertained items of income and this ought not to cause any hardship to the archaks or other persons. In this connection it may be mentioned that Mr. C.S. Palasundaram Iyer has left on record that he is in ---- agreement with the view taken by Government (vide your letter under reply). Further action in this direction will be taken on receipt of Government orders about the disposal of the ----- accumulated toddy revenue.

3. The file of vernacular papers is enclosed.

I have the honor to be,

Sir,

Your most obedient servant,

S. Ramaswami

Muzrai Commissioner.

M

125

Letter No.O.C.25/25-26 dated 5th February 1926 from the Deputy Commissioner, Shimoga District to the Muzrai Commissioner in Mysore.

"With reference to correspondence ending with your letter No.0418 of 24-25 dated the 30th July 1925 in the matter of fixing a scale of expenditure in respect of the services rendered in the Sri Satya Bodha Swami's brindavanam at Savanur, I have the honor to forward herewith - copy of letter No.119 of 1925-26 dated the 14th November together with the connected records in original, received from the Assistant Commissioner, Thirthahalli Sub Division, and to state that the said Officer has examined all the parties that appeared in response to the notices issued by him. Except 3 persons the remaining 12 persons are not -- agreeable to the fixing of a scale of expenditure or to create a reserve out of the toddy excise Revenue of the village. The investigation --- conducted by the Sub Division Officer has not elicited any further information than what I have been able to gather in ~~xx~~ my personal ----- enquiries of which a detailed account was given in my letter No.347 -- dated the 12th November 1924. I have only to reiterate what I have -- already stated.

2. The Inam is to be held without any interference so long as the conditions of the grant are duly fulfilled. In both the enquiries it has been completely established that the ~~conditions~~ conditions are --- being duly fulfilled. There has been no complaint whatsoever regarding the non-performance of the pooja or the non-observance of the several functions.

The total income including the Excise Revenue from toddy falls short of the annual expenditure both in Nitya Katile and Hech Katile' (Samaradhana). Inclusive of the toddy revenue, the income from the village has no doubt very nearly doubled as compared with the income at the time of the Inam Settlement. But the prices also have ---- considerably gone up in the intervening period. To celebrate the festivities now a days on the same scale as was being done at the time of the Inam Settlement, will surely require more than double the amount. Further as observed by the Sub Division Officer the institution is -- situated in British Territory and no effective check could be exercised over it without additional expenditure to Government. At any rate, in my opinion, no necessity has arisen for our interference in the management in as much as the conditions of the grant are being duly fulfilled and I agree with the Sub Division Officer that it is not feasible to

in all to Rs.8764-1-10 have been paid to the persons
The bills for 1893-23 to 1896-97, 1922-23 and 1923-24 aggregating to
a sum of Rs.2307-13-11 have been sanctioned but payment has been --
withheld. The bills for the years 1897-98 to 1910-11 are under --
preparation and the estimated amount is Rs.5000/-. My suggestion
as already stated in my letter quoted above, is to form a building
fund, if otherwise unobjectionable, out of the latter of two amounts
which come up to Rs.7500/- and which might fetch an annual income of
about Rs.500/- if the sum is invested in State Loan Bonds or other
securities. The parties have already incurred the expenditure up
till now and the payment of this amount will only be to recompense
them. In the interest of the institution and in their own interest
the parties, who are the persons interested in the institution,
should be prepared to make this sacrifice. The toddy revenue from
the year 1924-25 and onwards might be continued to be paid to the --
parties."

"C o p y"



for Muzrai Commissioner.

pu

the 9th October 1905 that the aforesaid services are duly performed out of the total amount of agricultural income of Rs 600/- and the kanikes and other presents (Desawara and Hastodaka) given by the devotees. They urge that the accumulated toddy revenue may be kept in Government promissory notes as a reserve fund as stated by Purushottamachar (P.G.Raichur) for 11.

6. The statement of Mr. P.G.Raichur is to the following effect :-

Hunasaghatta Inam village in the Honnali taluk is granted to ensure the permanent maintainance of daily worship of Brindavanam of Sri Sathyabodhaswami at Savanur. The village not having been surveyed under rules framed subsequently is producing the same yield of Rs 600/- as agricultural income. Toddy revenue has since increased many times, i.e. from Rs 25/- to Rs 720/- and this item is a fluctuating one. None of the vahivatdars or archaks has been put to any loss during previous years in consequence of a vast number of devotees of the Guru having always made it a personal question to facilitate the annual and occasional festivities to the great relief of the archaks. Persons in high positions under the British Government and rich Zamindars residing in the British territory visit the shrine every year and they can bear testimony to the effect of their help rendered in previous years for the smooth conduct of the Mahasamaradhana. In the face of these facts, it does not sound reasonable for my brothers archaks to assert that they have incurred pecuniary losses on account of the Matt. He mentions that nine thousand copper distal buted two years ago have not been in whole or part utilized for the Swamigal and no account of any thing is maintained by them. They are not therefore in any way entitled or morally justified to demand the sum of Rs 10000/- (Toddy revenue due) to be now utilised to meet their private ends. To guard against any unfavourable contingency and in order to ensure the permanent maintainance of the daily worship of the Brindavana and to celebrate the important auspicious occasions recurring every year which command special worship but which are now poorly celebrated, he proposes that the accumulated but yet undistributed balance of Rs 12-000/- and odd may not be distributed to the archaks but should be ordered to remain in Mysore Government Promissory Note as a reserve fund calculating at the lowest rate of interest at 5% the income will be Rs 720/- per year. Added to this, the annual agricultural income of Rs 600/- and the annual toddy revenue of Rs 720/- the total income will be Rs

2000/- per year. Out of this Rs 2000/- he proposes to make the following distribution. (page 2 of his statement- flag A)

Rs 700 - 0 - 0 To celebrate the important auspicious occasions recurring every year which command special worship but which are now poorly celebrated.

Rs 1000 - 0 - 0 To be placed at the disposal of the Manager in charge of the year's worship as this amount is quite necessary owing to the high prices of foodstuffs etc.,

Rs 720 - 0 - 0 To be handed over to the archak at the time of Mahasamaradhar in the month of Phalguna of each year.

~~Kannadavilasa~~ For the repairs of the Matt building he proposes to set aside the toddy revenue of the years from 1920 to 1925 approximately aggregating to Rs 2500/- and to entrust the same to any local body either of archaks or outsiders to be spent on more vital and urgent repairs. Mr. Raichur further undertakes to contribute a sum of Rs 2000/- for the permanent fund proposed by him and also try to supplement it by getting contributions from other devotees.

7. It is clear from the statements of the vahivatdars that all the sevās are being conducted regularly by them as per Inam Register with the sum of Rs 600/- (agricultural income from the Inam Village) and from contribution by the devotees. The monthly expenditure (Nityagatle) as per flag B amounts to Rs 86/- or Rs 1052/- per year. This is liable to fluctuation in proportion to the number of pilgrims who daily resort to the Brindavanam. All such pilgrims have to be fed and the amount therefore of Rs 1052/- for Nityagatle is the minimum required. The Hachugatle or extraordinary expenditure amount to Rs 2145/- as noted in flag B. It is thus evident that a total sum of Rs 5177/- per year will be required if the scale of ordinary and extraordinary expenditure is to be sanctioned.

To meet the above expenditure we now have a sum of Rs 600/- annual agricultural income from the village, the fluctuating toddy revenue and the undistributed sum of Rs 12000/- till 1920-21 and Rs 2500/- from 1920-21 to 1924-25. As a matter of fact we have now in cash an undistributed sum of Rs 2500/- and bills have to be prepared for the years 1907-08 to 1910-11 and the year 1924-25. Including the cash amount of Rs 2500/- mentioned above the total toddy revenue due to

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Diary No. of letter replied to...

General and Revenue Secretariat

()
the 192

Date of issue ..

Signed by.....

List of enclosures

Copied by .

Examined by...

Section

File No.

Seria No.

No.

To

Sir,

Adverting to Correspondence ending with your letter no 418 D 6th April 1926 in the matter of the ^{payment} ~~revenue~~ of Toddy Revenue of Man Hunsaghatta Village endore to The Bonidavanam at Sreanur, I am directed to state that The Dy. Commr. is of opinion that the temple Vahivattars are entitled to receive the Toddy Revenue, but at the same

0227

undisbursed should be funded
and used for the benefit of the
institute instead of being paid to
the Administrators, ^{to point out that} the latter
proposal appears to be in-
consistent with the former.
Before however passing definite
orders regarding the disposal
of the arrears of Toddy Revenue
due to the institute, I am
~~directed~~ to request that you
will be so good as to furnish
detailed information on the
points noted below: -

1) Who were the persons to whom
the sum of Rs 8000 and odd
out of the Toddy Revenue
has been already paid?

A Statement showing the
names of persons who received
payment and the amount
or any balance

GENERAL AND REVENUE
SECRETARIAT.

(Continuation sheet draft form.)

(2) Was the amount distributed proportionately among all the Valviatdars or was payment made to some and not to others?

(3) If only a few of the Valviatdars have been paid out of the above sum, and not the others, will it be right to penalise the latter by denying them their share of the amount and placing them at a disadvantage as compared with the former.

The records are herewith returned for ref. & re-bul in an early date. I have etc.

27/5
D/37
27/5
27/5

132

No. C 4183 23-24 Office of the Muzrai Commissioner in Mysore.
End one of one file Dated Bangalore, 7th June 1926.
9.

From

52011

C. S. Balasundaram Iyer, Esq., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

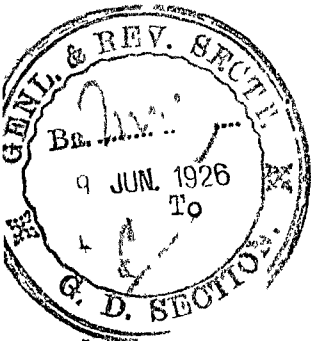


mur 123-23-20

C. Ranganatha Rao Sahib, Esq., B.A., P.L.,
Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.



av

156

Sir,

With reference to your letter No. 1442/M.F.123-23 dated --
12th May 1926 in the matter of the payment of toddy revenue of
Inam Hunsaghatta village endowed to the Brindavanam at Savanur,
I have the honor to forward herewith copy of letter C.C.10.25/
25-26 dated 18th May 1926 from the Deputy Commissioner, Shimoga
District, furnishing detailed information on the points noted in
your letter and to solicit early orders of Government on the --
recommendations made in this office letter of the 6th April 1926.

2. The file of vernacular papers is enclosed.

I have the honor to be,

Sir,

Your most obedient servant,

C. S. Balasundaram Iyer
Muzrai Commissioner.

- - - - -

"With reference to your Memo No.C.418 of 23-24 dated 15th instant forwarding copy of letter No.1442/Muz.123-23 dated the 12th instant -- received from the Secretary to the Government of His Highness the Maharaja of Mysore, Revenue Department and calling for detailed information in the matter of the payment of toddy revenue of Inam Hunsaghatta village endowed to the Brindavanam at Savanur, I have the honor to submit respectfully - that it does not appear to me that I have made inconsistent proposals. Para 9 of my letter No.847 dated 12th November 1924 is to the following effect:--

"No doubt the object of creating a permanent fund for the institution is a very laudable one and deserves encouragement. It might be possible to ask the managers to refund the amount already paid to them. But if it meets with your approval and that of Government the balance of toddy revenue that has to be paid to the hakdars might be constituted into a permanent "Building Fund" and the interest accruing thereon earmarked for the repairs and improvements to the buildings. In the long run the hakdars themselves will realise this as a boon and the satisfactory -- maintenance of the buildings would have been placed on a permanent basis so far as finance is concerned. The annual toddy revenue hereafter -- accruing might be paid to the managers. Captain Nawab Sahab of the State appeared to be of the same opinion. I find that the buildings do require improvements and annual repairs."

In the last para of my letter No.O.C.25 of 25-26 dated 4-2-1926 I have stated as hereunder:--

"~~My~~ My surgestion as already stated in my letter quoted above is to form a building fund, if otherwise unobjectionable, out of the latter two amounts which come up to Rs.7500/- and which might fetch an annual income of Rs. about 500/- if the same is invested in State Loan Bonds -- or other securities. The parties have already incurred the expenditure up till now and the payment of this amount will only be to recompense them. In the interest of the institution and in their own interest the parties, who are the persons interested in the institution, should be -- prepared to make $\frac{1}{2}$ this sacrifice. The toddy revenue from the year -- 1924-25 and onwards might be continued to be paid to the parties."

2. Unless the building is maintained in proper condition the -- stipulated services cannot be conducted satisfactorily. The continuance

Continuance of the Inam depends upon the satisfactory performance of the stipulated services. It might be said that it is the look out of the hakdars to maintain the buildings in proper condition and to see to the regular and proper performance of the stipulated services and that in default the Inam would be resumed. But I view the question in the light of the adage that prevention is better than cure, especially as there is an opportunity to prevent the cessation of the services -- even temporarily. The intention of His Benign Highness who granted + the Inam appears to me more to see to the perpetual performance of services. The penal clause is only to take action when ~~there~~ there is default in preventing which Government is interested. From the enclosed statement it will be seen that there are as many as 16 --- persons who have to ~~contribute~~ contribute in case any repairs have to be effected to the buildings. The correspondence now going on clearly shows that there is not much love lost among them. To collect funds from all these persons and to get the building there after would mean endless correspondence and considerable time. In the meanwhile, the performance of the stipulated services would be prejudiced. It is with a view to avoid such a contingency that I submitted my proposal for the formation of a permanent "Building Fund." Besides the hakdars did not count upon this income which has come to them without any -- efforts on their part. They have been rateably distributed the today revenue due for the year 1911-12 to 1921-22. They will be similarly paid the amount due to them for 1924-25 and onwards. It is only the amount of Rs.2307-13-11 due to them for the years 1922-23 and 1923-24 and the probable amount of Rs.5000/- due to them for the years 1907-08 to 1910-11 that are proposed to be formed into a "Building Fund." It is in their own interest that the proposal is made and I think that in the circumstance of the case, Government have a right to bring a certain amount of pressure in making them accept the proposal. In this view I do not think I have submitted any inconsistent proposals for the consideration of Government.

3. As regards the points on which detailed information has been -- called for I have to submit as hereunder:--

List 45/9 in the records furnishes the names of the persons who received payment and the amount received by each. For ready reference a copy of the same in English is enclosed to this letter. As has been stated more than once the full amount of Rs.3764-2-10 has been ~~received~~ received.

nakdars including Mr.P.G. Raichur and paid.

2. The records and my letters clearly show that the said amount has been rateably distributed among all the vahivatdars according to their own agreement. I have stated in my previous letter that in this matter there is no contention to any of the vahivatdars.

3. This will not be the case as all the vahivatdars have been -- rateably paid. The amounts that have to be paid in future will ~~aa~~ also follow the same rateable ~~xxxx~~ distribution.

4. The records are herewith resubmitted."

" c o p y "

Shiva *8/6/66*
for Muzrai Commissioner.
ph

F. VI. G.]

BJECT.....

*Immediate
Confirmation*

Section

123 Muz

File No.

123-23

Serial No

21

Diary No. of letter replied to.....

No.

151. Enc one file

To

General and Revenue Secretariat

()

the

192

*The Muz. Com &**Sir,*

Date of issue.....

27-7-26

Signed by

*Mr. Navanethan
Waidar*

Adverting to correspondence ending with your letter no. c. 418 of 9th June 1926 in the matter of the payment of Toddy Revenue of inam Hunsa Jatta Village in the Honnali Taluk endowed to Sri Satya-bodha Swamy's Brindavan at Samanar, I am directed to request that you will be so good as to submit an immediate report on the points noted below.

over

List of enclosures.....

Copied by.....

Examined by.....

(1) What is the annual income of the Brindavanam from the iram Village of Hunsghatta excluding Toddy revenue, and from what particular items is it derived?

(2) The iram is for the following objects: - (i) Nanda Deepam

(ii) Santarpane (iii) Visesh Kattu; and

(iv) Keeping the Brindavanam

in good order. What is the expenditure now incurred on these objects?

(3) What is a reasonable scale of expenditure which Govt may now fix for objects referred to in point no. (3)?, and

(4) If the revenue referred to under point no. 1 is insufficient for meeting the expenditure referred to under point no. (3) what is the deficiency to be made for otherwise?

2. Pending the investigation of the points referred to above, I request you

Is there any other iram, either in cash or land in the State granted in the iram of this Brindavanam

G. R. S. G/33]

GENERAL AND REVENUE
SECRETARIAT.

(Continuation sheet draft form.)

to arrange for investing
the arrears of today revenue
in the Govt Savings Bank
in an account to be
opened in your name.

(2) As the matter is immediate, I am to request you to give your personal attention to the matter and submit the report called for above, so as

15th to reach this office ~~not~~
before the ~~end~~ of August 1976.
~~later than the 15th approx.~~

(2) The records are herewith returned for ref. & re subm.

I have to

~~S.~~ ~~27/2~~

~~D/W)~~

~~Ros~~
~~2726~~

~~Res Secretary~~

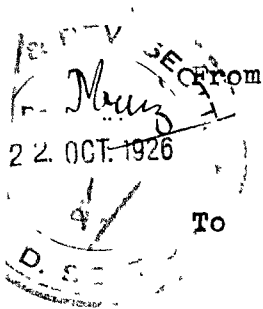
~~B/S~~
~~29.7.26~~

139

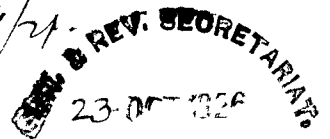
19106

Office of the Muzrai Commissioner in Mysore,
Dated Bangalore, the 18th October 26.

No C. 418 Encl. 1
vqny.



From
C.S. Balasundram Iyer, Esq., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.



To

B.Sreenivasa Iyengar, Esq., B.A.B.L.,
Secretary to Government of His Highness the Maharaja
of Mysore, Financial Department.

F. No 123-23-22

sir,

with reference to correspondence ending with Revenue Secretary's letter No 151 dated 27th July 1926 in the matter of the payment of Mf. 123-23 the Toddy Revenue of Inam Hunsaghatta village endowed to the Brindavana at Savanur, I have the honor to forward herewith copy of letter dated 13-8-26 from the Deputy Commissioner, Shimoga District, furnishing the required information and to state as follows:-

(2) As regards the annual income of the Brindavana excluding toddy revenue, it is reported that a sum of Rs 1,000/- and odd is being annually realized from Land Revenue and Mohatarfa and that a cash grant of Rs 5-13-0 is also paid to the Sri Ramachandra Devaru located within the Brindavana premises. Occasional collections to the extent of Rs 1,000/- are also made but this is of a very uncertain and fluctuating nature. (vide statement of receipts and expenditure furnished by the Managers on 25-10-26)

(3) Except the above mentioned inams - both land and cash - there does not seem to be any other inam granted in the State in favour of this Brindavanam.

(4) From the statement referred to above it will be seen that the following expenditure is being incurred in the Brindavana.

(a) Establishment Charges

Rs 22-0-0 a month or

" 264-0-0 a year.

(b) Nanda Deepa Rs 48-0-0 a year.

(c) Daily santarpane Rs 720/- a year.

(d) Metchukatla " 145/-

(e) Repairs and etc.. R^s 50-0-0

R^s 1,227-0-0

Add Jodi and Cesses payable
to Govt. and the expenditure
to be incurred in the village for
Sewas in the temple and etc., R^s 373-0-0

R^s 1,600-0-0 a year.

This is exclusive of the expenses incurred for the annual
Mahasamaradhne which is estimated to Cost R^s 2,000/- and is met from
subscriptions raised by the Manager for the time being.

(5) Including the toddy revenue, the annual income may safely
be determined to be R^s 1600/- a year. The scale now in force no
doubt requires to be materially changed to suit the present ---
conditions and it can only be done in consultation with the Managers
and others interested in the institution. Broadly speaking the follow-
ing distribution may be made.

Against an anticipated income of R ^s 1755-13-0 a year	(a) Est. charges R ^s 276-0-0 a year.
	(b) Nandadeepa ... " 60-0-0 "
	(c) Daily Santarpane " "
(e) income from the village.....R ^s 1000-0-0	at R ^s 56/- a month 672-0-0 "
(b) Toddy Revenue " 750-0-0-	(d) Hetchkatle 150-0-0 "
(c) Cash Grant 5-13-0	(e) Annual maintenance 100-0-0 "
	(d) Jodi and etc., 372-13-0 "

Total R^s 1,630-13-0

Balance R^s 125/- a year.

The fixed nahimi charges seem to be unnecessarily heavy in as
much as 5 Purniks and 7 members of the Brindavanam establishment
are allowed to take their food permanently. The daily feeding of such
a large number of persons is not supported by the terms of the Inam
Settlement and a thorough investigation into the claims of these
persons is necessary before a definite opinion can be ventured. It
is interesting to note that only 3 outsiders are fed in the Brinda-
vana on the average.

(6) The rough scale of expenditure sketched above leaves out of
consideration the celebration of the annual Mahasamaradhana whether

the

(3)

the function ^{shall} ~~there~~ be celebrated at such a heavy expenditure is a matter requiring further consideration. The inam settlement mentions only Santarpane and Viseshakatlay and the latter no doubt includes the annual mahasamaradhne which should be celebrated within the available resources of the Institution, any excess being, as hereto-fore, met from private enterprise. The income from occasional offerings as admitted by the managers themselves comes to about Rs 1000/- a year. The arrears of today revenue due for the years 1892-93 to 1896-97 and 1922-23 and 1923-24 and amounting Rs 2307-13-11 has been deposited in the Savings Bank in the State Huzur Treasury, Bangalore. The Deputy Commissioner estimates that the amount due for the years 1897-98 to 1910-11 will be about Rs 5000/- If, the amount available as above is funded and deposited under the charitable endowment Scheme it will yield an annual interest of Rs 375/- at 5 P/C. This coupled with the balance of income of Rs 125/- referred to in para 5 Supra may be ear-marked for the celebration of the annual mahasamaradhane, all excess over this provision being met from the occasional votive offerings and the collections to be made by way of private subscriptions by the Manager for the time being.

(7) I am of opinion that if the scheme as outlined above is kindly sanctioned it will surely tend to the well-being of this ancient Institution and the conduct of services therein.

(8) The entire file of vernacular papers is submitted for reference and kind return.

I have the honor to be

Sir,

Your most obedient servant,

Shuman ✓ 12/10/16

For Muzrai Commissioner.

(Absent from the Station.)

142
Letter No.C.68/Ex1-26-27 dated the 18th August 1926.

From

The Deputy Commissioner,
Shimoga District.

To

The Muzrai Commissioner in Mysore,
B a n g a l o r e.

Subject-:

Arrears of toddy Revenue of Inam Hunsagatta village, Honnali
Taluk.

Sir,

In reply to your letter No.C.418/23-24 dated 30-7-26 calling for the submission of certain additional information, I have the honour to forward herewith in original the detailed report No.- S.C.68/25-26 dated 6-8-26 of the Taluk Amildar, Honnali, received under cover of Thirthahalli Sub Division Officer's memo No.P.L. 55/Ex26-27 dated 14-8-26 together with an R.T.R.No.100 dated 7-8-26 for Rs. - - Rs. 2307-14-2 drawn in your favour.

The report is exhaustive and answers all the points referred to in the copy of letter from the Government enclosed to your docket under reply.

The entire file of record is herewith retransmitted for reference and return when no longer required.

The receipt of the R.T.R. may kindly be acknowledged.

I have the honour to be,
Sir,
Your most obedient servant,

Sd/.S. Jirunarayana Swamiji.
For Deputy Commissioner,
Shimoga District.

"Copy"
2/10/26
For Muzrai Commissioner.
nab

P R O C E E D I N G S

Read.

Petitions from Mr. P.C. Raichur and ~~some~~ others praying that the arrears of excise revenue due ^{on account of} ~~from~~ the Inam villages of Hunsaghatta in the Honnali Taluk endowed to Sri Satyalochha Swami^{ji} Brindavanam at Savanur, ^{may} ~~should~~ not be paid to Vahivatdars, but ~~should~~ be funded for the benefit of the institution.

2. Correspondence ending with letter No. C.418 dated 21-10-26 from the Muz. Commr. in Mysore reporting on the subject.

Order No. 45 dated Mar 23-23-23.

The Brindavanam at Savanur (Bombay Presidency) of Satya Bodhaswami - one of the Swamies of the Uttaredhi Mutt - has been given the Inam of Hunsaghatta village in Honnali Taluk. The right of the Brindavanam to the Excise Revenue of this Inam village was conceded in 1904. The amount ~~xxxxxx8784xx10~~ due for the period from 1911-12 to 1921-22 viz. Rs. 8784-1-10 was disbursed to the Vahivatdars of this Institution but the today revenue due for the period prior to 1911-12 and subsequent to 1921-22 has remained unpaid. The disposal of the arrears as well as ^{of the} the today revenue due in future has come up for ^{the} consideration of Government. One Vahivatdar, Mr. P.C. Raichur and some ^{gentlemen} ~~other~~ interested in the

2 orders

institution have represented that the arrears of Excise Revenue should not be paid to the Vahivetdars, but should be funded for the benefit of the Institution.

2. The Deputy Commissioner of Shimoga ^{has} ~~has~~ investigated ~~into~~ this matter on the spot at Suvanur and submitted a report through the Muz. Commr. ~~Govt. have considered the D.C.'s report and the recommendation of the Muz. Commr.~~

3. It is clear from the Inam Register, that the Inam is a Devadaya grant for the support of certain services to be performed at the Brindavanam of Satya Bodhaswami at Suvanur viz. (1) Nandi ~~Dhecpam~~, (2) Santarpane, and (3) Viseshakatle^{re} and also for keeping the Brindavanam in good order. The contention that the Vahivetdars who are the descendants of the Swami are themselves entitled to the Inam is not ~~strictly~~ tenable. ~~The only~~ ^{reasonable} view is that the income from the Inam village should be utilised for the upkeep of the Brindavanam and for performing the stipulated services there; and the descendants of the Swami can only get whatever benefit they can as the Vahivetdars entrusted with the charge of the Brindavanam and in conducting the services there.

4. The Excise Revenue of the Inam village was only Rs. 24 per annum at the time of the Inam Settlement and it has now risen to about Rs. 50 per annum. The Institution has not for a number of years, relied upon this revenue for its annual expenditure.

The Vahivatdars, who claim the arrears, have not urged that they had to contract any debts on account of the Institution as the Excise Revenue was not available for expenditure on its behalf. No proper accounts seem to have been kept and it cannot, therefore, be contended that the accounts show any debit balance which has to be made good from the arrears of ~~Excise~~ Revenue. The Institution has thus been able to effect a saving ~~xxxxxx~~ ~~xxxxxx~~ equivalent to the arrears of Excise Revenue which have accumulated in its favour up to date. In view of ~~all~~ these considerations, Govt. accept the recommendation made by ~~successive~~ ^{the} Muz. Commrs. that the arrears of today revenue be funded and that ^{only} the ~~xxxxxx~~ ~~xxxxxx~~ interest on the investment be made available for the benefit of the institution.

5. ~~Next~~ ^{He} ~~refers~~ ^{refers} to the disposal of the Today Revenue in future, ~~it~~ ^{that} is resorted to the chief sources of income of the Brinovanam are two : (1) the Revenue from the Inam village, and (2) today revenue; that the total annual revenue is estimated at Rs. 1755-17-0 and that against this resource the annual demand arising to a reasonable scale of charges on account of the three purposes, viz: Nanda ~~dhapam~~, ~~Santhone~~ and Visesh-kettle for which the Inam has been allowed, may be met at Rs. 1630-17-0 leaving a ~~balance~~ surplus of Rs. 125. The Muz. Commr. recommends that this balance of Rs. 125 with the interest accruing on the investment above referred to may be earmarked for the celebration of the

(3) The Vahivatdars may continue to utilise the total annual realisations from the Inam villages ^{excluding the toddy revenue from 1927-28} for the purposes defined in the Sannad.

(4) The annual toddy revenue commencing from the year 1927-28 may also be made over to the Vahivatdars.

(5) The annual scale of charges for all the objects specified in the Sannad excepting the annual Mahasamaradhane be limited to Rs. 1630-13-0 per annum.

(6) The excess of the annual income over the sanctioned scale of charges should be devoted by the Vahivatdars towards the expenses of the annual Mahasamaradhane.

(7) The Vahivatdars should be required to maintain accounts showing the annual revenues ^{realised} ~~which~~ from the Mysore Endowments and the manner in which they have been expended according to the scale of charges approved by Govt. They should also be required to produce for inspection all the books and accounts kept at the institution and also submit half-yearly statements in such form as may be required by the Muz. Commr.

9. The Muz. Commr. is requested to take necessary action in accordance with the foregoing instructions and ~~send up~~ ^{submit} a final report to Govt. in due course.

h/29/12
Financial Secretary.

To

The Muz. Commr. (with records)
The Comptroller

80
28/1/27

From 27